

The Upland News

Seventy-Ninth Year, No. 15

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SUMMER FUN--Soaring summer temperatures this past week did not keep all Upland youngsters in doors. Hundred-degree-plus temperatures notwithstanding, summer is for fun.

Council Votes Down Eco Report

By PATRICIA REID
Of The News Staff

Upland City Council unanimously denied its first appeal to an Upland Planning Commission waiver of an environmental impact report (EIR) for a north Upland tract project Monday.

"We're not ready for an EIR report. I feel we should deny the appeal because the plan has not evolved, we cannot discuss the various problems until the plan comes. It is premature in my opinion until we get down to the plan," said Upland Abner B. Haldeman.

Councilman Hal Bailin maintained his position of being opposed to the condemnation of Raymond Berry's property for drainage purposes. He said he had seen nothing to show any reason that the tract would be an adverse impact on the area. Bailin felt that the proposal was a natural further development of single family units and was no different than any other single family development.

Councilman George Gibson said he felt that a detailed written report on Berry's drainage issue was needed for a full understanding of the situation.

Councilman John McCarthy felt the technical drainage problem should be solved by the Planning Commission and should be resolved mutually between the two property owners -- that the Council shouldn't have to enter in.

"I can't see where the housing tract would have a great adverse effect on the surrounding environment," he said.

City attorney Donald Maroney pointed out that since it was an appeal hearing the Council had to hear from the audience. Berry pointed out that he has contour maps which show evidence the proposed tract will drain across his property. He pointed out that many facts in the environmental assessment report were untrue.

As requested, Berry submitted a written report to the council which detailed his ten charges. Mary Lou Sturges of W. 24th St. asked how an individual can question facts in an environmental report. It was pointed out that no development plan had evolved yet and discussion of the report was premature.

Lengthy discussion was held concerning a Planning Commission initiated General Plan Amendment to change the residential densities in five specific areas of northwest Upland. The council concurred with all the new density classifications approved at the June 14 Planning Commission meeting.

As an afterthought, the council adopted the new residential zoning classification of "Low Density Residential" (0-2 families per net acre). The vote was 3-2 (with Max Hawkins and McCarthy dissenting) to change the density of 317 acres on the east side of Euclid Ave. between the proposed Foothill Freeway and 24th St. from agricultural and vacant to 0-2 density.

There was concern expressed about the proposed West Cucamonga Creek Flood control channel which will cut into this area. The council unanimously ap-

proved lowering the densities of four other areas as suggested by the Planning Commission. A strip adjacent to and east of Euclid Ave. from 17th to 24th St. was designated for only half-acre lots. (The zone will extend west from Euclid Ave. to a point midway between Euclid and San Antonio Avenues.)

An area from just south of 20th St. to 24th St. and from Euclid Ave. on the west and generally Campus Ave. on the east was also designated for future development of half-acre lots.

Norman Day, president of the Upland Homeowners Association said the organization favors the new low density classification for all areas considered.

Rod Shaner opposed the new growth patterns and "urban sprawl" which he said is spreading east from Los Angeles. He favors preserving the previous agricultural zoning designation.

The council unanimously approved the Planning Commission's recommendation that the "airport-related commercial" designation be retained for an area on both sides of Benson Ave. south of Cable Airport. Bailin said: "This property has been discussed several times

over the years and until someone comes up with a specific proposal there's not much point in changing the classification."

A zone change was approved for 10 acres north of Red Hill Golf Course for a planned residential development (PRD). The density was increased from "O" (open land) to R-1-D (residential low density 4-6 families per net acre).

City Manager Elwin "Pinky" Alder reported that the county Local Agency Formation Commission (LAFC) asked the city to begin annexation proceedings for an "island" which is located west of Benson Ave. to Central Ave. on Ninth St.

A presentation was made by Jack Ray urging financial support for the "Employ the Handicapped" program. Mayor Haldeman requested that administration make a report on the matter.

The Council endorsed the Ontario-Pomona Association for Retarded Children's (OPARC) request for county revenue sharing monies.

A resolution was passed honoring Planning Commissioner Thomas Lucero for his four year service upon his resignation.

Mikesell Balks At Regional Concept Plan

San Bernardino County Supervisor Daniel D. Mikesell took exception to a total regional concept in planning this week, as he appeared as a panelist at the Governor's Symposium on Transportation, held in Los Angeles.

Mikesell joined more than a dozen leaders in the various fields of transportation for the symposium which introduced the new State Department of Transportation. The supervisor participated in a panel discussion as the chairman of the transportation committee of the County Supervisors Association of California.

"No one yet has spelled out what is a regional entity," said Mikesell. The supervisor has repeatedly criticized regional transportation planning programs which group San Bernardino County with the more widely varied Los Angeles, Imperial, Ventura, Orange and Riverside Counties. "These counties compose some 38,000 square miles, which is far too large to accomplish a comprehensive planning job in any area," he stated.

The second district supervisor complimented Governor Ronald Reagan's earlier statement on local-level participation. In his address as the keynote speaker for the morning session of the symposium, the Governor said that "The area transportation districts which many of you represent, provide the means of carrying out one of the other major recommendations of our transportation task force; maximum participation of local gov-

ernment and local people in transportation planning. Of all the services that government provides for the people, transportation is one that must recognize local needs and local sentiment."

More Funds Needed For Boys Club Inc.

Unless more donations are received, the West End Boys Clubs Inc. will operate on a limited budget again next year.

Only \$6,000 was received during the '73 back-a-boy campaign which will be used to support activities of the Boys Club branches in this area. This year's goal was set as high as \$15,000.

Donations are still being accepted. Anyone who would like to contribute can send a donation in care of West End Boys Clubs Inc., P.O. Box 268, Upland 917-86.

Boys Clubs are part of national program that offers a variety of activities for members, as well as a "home away from home" at branch facilities where sports activities and cultural enrichment programs are available.

For only \$1 per year, any boy can become a member.

Regional Park Funds Earmarked

County officials propose spending \$1.3 million during the next fiscal year on two regional parks in the West End of San Bernardino County.

This includes \$653,000 for Prado Regional Park near Chino and \$696,500 for the Cucamonga-Guasti Regional Park.

At Prado, emphasis will be on preliminary design work, while at Cucamonga-Guasti actual construction will be conducted, said Clarence Orr, acting regional

parks director.

The county has leased from the U.S. Corps of Engineers 2,113 acres in the Prado Basin, with the park to cover 450 acres.

The park will include two lakes for boating and fishing; hiking and biking trails; nature area; camping units and picnic facilities.

"While we will be in the design phase, we might get started on construction before next July," said Orr.

Expenditures proposed in the new county budget include:

--\$435,000 for acquiring 86 acres near Johnson Ave. for general park use. The property is near an existing county picnic and playground site.

--\$32,000 to pay part of the cost of extending a sewer line from the California Institution for Women to the Chino sewage treatment plant. The park will share in the use of the line. The state will also share the cost.

--\$186,000 to complete the preliminary design work. This includes engineering, architecture and landscaping.

The \$2.9 million park cost

will include a \$1.3 million state grant. Officials have also requested \$700,000 in federal funds.

County supervisors recently awarded a \$696,500 contract to C & R Construction Co. of Upland for construction of the Cucamonga-Guasti Park.

The 100-acre site, located near the San Bernardino Freeway and Archibald Ave., will have three lakes covering 15 acres for swimming, boating and fishing; 100 picnic units; two open air pavilions; park entrance station; tackle shop; snack bar; and 17 acres of landscaping.

Work should begin next month, with completion taking about 12 months, said Orr. The county will use federal revenue sharing money for the project.

A second park phase is planned across Archibald Ave. within the next several years. This will have several lakes, he noted.

The park site is owned by the Chino Basin Water Conservation District and the county flood control district for use in storing run-off water.

County Supervisors had previously allocated \$200,000 for the park's development.

Regional Park Bids Announced

The C & R Construction Co. of Upland was the low bidder on the county construction contract for the 54-acre Cucamonga-Guasti Regional Park to be located in Ontario on the east side of Archibald Ave. just north of G St.

The Upland firm submitted the lowest of six bids of \$669,500 during a bid opening session held recently at the county building services department. The second lowest bidder was GTS Construction Inc. of Long Beach at \$749,875.

Bids went as high as \$767,212. C & R Construction, located at 2346 Park Blvd., Upland promised to complete the work in 330 calendar days, which would set the scheduled opening of the long-awaited park for early June next year if the bid is accepted by the county supervisors. Construction of the park is expected to begin by the end of this month.

The budget for the construction and landscaping phase was \$750,000, and the engineer's estimate for the construction and landscaping included in the bids was \$553,000. Project Engineer Bob Wilkinson said the estimate was purposely low.

The park will include four lakes plus a three-quarter acre swimming facility.

Activities at the park will include boating, fishing, picnicking and playground areas. The lakes are used for percolation basins by the water conservation district during the summer and for flood control storage by the flood control district during the winter.

Harnish, Morgan and Causey of Ontario is the architect firm for the park and the landscape architecture was designed by the planning division of the Regional Parks Department. Engineering was prepared by Omer Brodie and Associates of Redlands.

Upland, To Be Sure, Is Not 'Going To The Dogs'

Editor's note: This is the final article in a series of articles detailing the animal control situation in Upland.

Dogs and dog-lovers better be on their guard in Upland in the very near future. City Police Chief John Wessely announced that an extensive community-wide door-to-door canvass will be made in the fall to catch all unlicensed dogs.

Because the city only had one animal control officer, it was impossible to conduct such a canvass in the past. However, since another full time officer will soon be added, the police are cracking down. Dog owners have previously been "on their honor" to license dogs in the city.

During the June 6 budget session the city Finance and Budget Committee approved the request by Police Chief John Wessely to increase the animal control budget over what had been recommended by the City Manager. Some \$29,265 was approved to add another full time animal control officer for the city and to expand the present Campus Ave. animal shelter facility.

During the discussion Chairman Max Hawkins stated he was not happy with the animal control situation. He felt the facilities weren't adequate, there weren't enough men in the field and their weren't enough dog licenses being purchased.

As promised, City Manager Elwin "Pinky" Alder submitted a four page detailed report on the city's present animal control program and information on another offer from the Humane Society of the Chaffey Community Inc.

Alder recommended continuation of the city-administered animal control program because of the expense involved in contracting with the humane society.

Here's some background information in the animal control report:

Upland provides an animal control service for Upland citizens with one animal control officer and an animal shelter. This shelter was constructed in '60 to provide a holding area (usually for 3 days) for animals which may be claimed during that period and normally are disposed of thereafter. The size of the facility has

become inadequate and the money is budgeted to double the size in the next fiscal year.

The report says that only one other city besides Upland among 12 checked maintains its own animal control -- the 10 other cities contract with the humane society in their area. Alder pointed out that Upland did contract with the humane society for a five month period in '56. He said, "It is reported there were numerous complaints about ineffectiveness of animal control during that period." Because of this, the city instituted its own animal control program.

The report talks about the "agitation" aimed at instituting a full humane society approach to animal control in Upland. (Last year a delegation of animal lovers from the "Save the Animals Fund" organization of Los Angeles descended upon the city and critically attacked the animal control philosophy.)

The humane society offered two different contracts: to provide shelter for animals or to provide full animal control service in the city.

The three conclusions were:

--Most cities in our area don't furnish animal control service to their residents directly but rather utilize a humane society for this service.

--The use of the humane society for impounding and keeping animals turned in would be costly to the city.

--Past experience indicated undesirable results from having the humane society provide the total animal control function in Upland.

If Upland decided to have full animal control handled by the humane society, the city would not have any monetary commitment to the society whatever. In addition to the reduced cost to Upland taxpayers, dogs and cats would have a chance for adoption which they do not have now. Under disadvantages, the report says the control service is limited to dogs and cats -- leaving the burden of removal of some wild animals upon the Upland Police Department and the move would mean laying off permanent personnel and disposition of animal control equipment.

If the city used the humane society facilities for impoundment

and disposal of animals the objection to Upland's animal control shelter would be eliminated. Under disadvantages are:

--Additional time of animal control personnel in Upland devoted to transporting animals to Ontario to the humane society, plus decreasing productivity and increasing cost per animal handled.

--Significantly higher cost to the city for impoundment and disposal of animals than doing it themselves.

The report listed operating expenses at \$25,248 for this alternative.

The chosen alternative is to have the city continue to provide full animal control from its own resources. Operating expenses for this method are \$20,000 yearly -- \$12,580 income in dog licenses revenue and \$7,420 cost to the General Fund. Net cost to the city is estimated at \$12,500.

--By Patricia Reid

THE NEWS--BRIEFLY

Chamber Plans Luau

A Hawaiian Luau will be the theme for Upland Chamber of Commerce's annual Awards Banquet to be held Thursday at 6:30 p.m. at the Uplander Motor Hotel.

Daniel D. Mikesell, county supervisor for the second district, will be the keynote speaker.

Randy Bond, manager of Southern California Edison Co. in Upland, will be installed as president of the chamber.

Hawaiian dress is requested for the festive event -- reservations are available from the Upland Chamber of Commerce, 982-8816.

Local Principal Leaves Job

Keith T. Larick, principal of Upland Elementary School, left his post to assume an administrator's job in Oceanside July 1. Larick is director of special programs for the Oceanside Unified School District. He's been with the Upland district for 12 years.

Upland Student Receives BA

An Upland High School graduate received her bachelor of arts degree in ceremonies at the California State College, San Bernardino, last Saturday evening. Sally Nittler, daughter of Candido Rivera, 1372 Bowen, Upland, majored in anthropology and plans a career in social service and education.

She has been on the dean's list and president's list for outstanding scholarship, and was a student affairs alternate for representative at Cal State. Other honors she has received are the Ford Foundation Honorable Mention Award and the Delta Beta Kappa Award on Cultural, Social and Humanitarian Affairs.

Mrs. Nittler now lives at 9151 La Ronda, Alta Loma with her husband David.

Additional Summer Classes Offered

Four more classes for the summer months have been announced by Chaffey College. The classes and instructors are:

- Vocational Skills for the Handicapped, Carole Holt, 8624 Wheeler Ave., Fontana, 8:30-11:30 a.m., Mondays through Fridays, July 2-Sept. 10.
- Marriage and Family Relations, Mrs. Joan Overturf, First Baptist Church of Ontario, 1305 N. Euclid Ave., 8-10 p.m., Thursdays, July 5-Aug. 9.
- Basic Communications for persons who wish to learn English, Ray Martinez, Ontario Community Center, 638 E. Francis St., 6:30-9:30 p.m., Wednesdays, July 11-Sept. 12.
- Stage Band, Jack Mason, little theater, 8 a.m.-4 p.m., daily plus 7:30-9:30 p.m., Friday, Aug. 27-31.

Chapel Groundbreaking Held

A groundbreaking ceremony took place this month for a new \$65,000 chapel to be constructed in Alta Loma on the south side of 16th St. east of Vineyard Ave. by the Upland Stake of the Church of Jesus Christ of Latter-day Saints. The building is to be completed within 300 days and will be used by Alta Loma and Upland II Wards, with memberships approximately 700 and 550 persons respectively.

'Planned Unit' OK'd For AL

County Supervisors gave approval for another planned unit development (PUD) in Alta Loma last week. The PUD is planned for a "T" shaped parcel of some 30.5 acres located on the south side of Baseline Rd., 1,000 feet east of Turner Ave. and on the east side of Turner Ave., 500 feet north of Church St.

The county planning commission set the density for the project at seven units per acre.

Library Plan To Be Reviewed

Proposed drawings for the new county library to be built at Lyons Park in Cucamonga will be reviewed Wednesday night by members of County Service Area 50. The meeting begins at 7 p.m. at Carnelian School in Alta Loma.

MAC Meeting Tonight

The next meeting of the Alta Loma-Cucamonga-Etiwanda Municipal Advisory Council (MAC) will be held tonight at 7:30 p.m. in the board room of the Chino Basin Municipal Water District, 8555 Archibald Ave., Cucamonga.

Registration Continues At Chaffey

Chaffey College will continue summer session registration through July 6. Summer session begins July 2 and ends Aug. 10. More information on offerings may be obtained by calling the office of admissions at 987-1737 or 822-7456.

Chamber Proxy

Randy Bond will be named as president of the Upland Chamber of Commerce at the July 12 chamber annual awards banquet at the Uplander Motor Hotel. Contact the Upland Chamber of Commerce at 982-8816 to make reservations for the planners.

Last week's meeting of the Upland Planning Commission has been rescheduled to July 12 due to an anticipated lack of quorum.

CHAFFEY'S SUMMER SESSION

Registration Ends Here Friday

With classroom space still available in 17 subjects, Chaffey College will continue summer session registration through Friday, July 6.

Class sections are currently open in 39 courses, many of them scheduled for both day and evening.

The courses according to subjects are:

Art -- Basic Design (Art 121), Beginning Painting (Art 141)

Automotive Technology -- Race Car Technology (Automotive Technology 540b), Fuel Systems and Carburetion (Automotive Technology 542), Autobody and Fender Repair (Autobody and Fender 500), Autobody Chassis Repair (Autobody and Fender 502), and Autobody and Fender Repair and Painting (Autobody and Fender 504).

Business Education -- Introduction to Business (Business Administration 103), Fundamentals of English for Business (Business English 51), Business Mathematics (General Business 52), Business Calculation (Office Services 503).

Communication Arts -- Speech (Communications Art 101), Elements of Group Discussion (Communications Art 120).

Early Childhood Development -- Introduction to Early Childhood Development (Early Childhood Development 100), Mexican American Child (Early Childhood Development 105), Child Growth and Development (Early Childhood Development 130), Parent-Child Interaction (Early

Childhood Development 508), Arts and Crafts in Early Childhood (Early Childhood Development 522).

Economics -- Introduction to Economics (Economics 110), Principles of Macroeconomics (Economics 120).

English -- Fundamentals of Composition (English 91), Improvement of Reading (English 95), Composition (English 101), Literature and Composition (English 102).

Geology -- Introductory Geology: Earth Processes (Geology 111).

Interior Design -- Introduction to Interior Design (Interior Design 100).

Law Enforcement -- Community Relations (Administration of Justice 120), Principles of Investigation (Law Enforcement 200).

Mathematics -- Review of Arithmetic (Mathematics 5a, 5b, 5c), Intermediate Algebra (Mathematics 110a), Plane Trigonometry (Mathematics 130).

Physical Education -- Jogging (Physical Education 120), First Aid (Physical Education 230).

Political Science -- American Government and Politics (Political Science 101), Introduction to Political Science (Political Science 102).

Psychology -- Child Growth and Development (Psychology 130).

Spanish -- Applied Spanish (Spanish 505a)

Machine Tool Technology -- Machine Tool Fundamentals (Ma-

chine Tool Technology 500a and 500b).

Welding -- Fundamentals of Welding (Welding 501), Oxy-Acetylene Welding (Welding 502).

Summer session began on Monday and ends Aug. 10. Most classes are on a four-day schedule, Mondays through Thursdays; the balance on a two-day program, Mondays and Wednesdays or Tuesdays and Thursdays.

Admissions procedures for

Community History

May 23, 1924

Recent reports of the death of Dr. Sun Yat Sen, President of the Republic of South China, subsequently denied, today recalled the visit of the great diplomat to Upland, incognito, in 1912 and also brought to light some interesting experiences of a well-known Uplander with the famous Chinaman while in the Orient.

Dr. Sun, it was afterwards learned, came to Upland two years ago in an effort to persuade John Meyers, an Englishman, then living here to return to China with him in an advisory capacity. Mr. Meyers had formerly been in the employ of the Chinese government.

The distinguished Oriental became very much interested in citrus culture while here

Miss OMS To Be Named Here Sunday

This Sunday night at 7:30 p.m. at Ontario's Holiday Inn one young girl will have a dream come true as she wins the title of Miss Ontario Motor Speedway for '73-'74.

Ten finalists were selected from 24 original applicants for the crown. Miss OMS and four princesses will be selected from the 10 girls Sunday.

Kathryn Clayton, 20, of Cucamonga is a finalist. She attends Chaffey College and her hobbies include dancing and drama.

Dianne Sawyer, 20, was selected from Alta Loma. Miss Sawyer works for General Tire and Rubber Co. and is a former All States Picnic Queen for '69.

Debbie Calton, 21, of Upland is a former Miss Ontario International Airport and attends Chaffey College.

Other finalists include:

Madonna Allison, 19, of Apple Valley -- formerly Miss Hot Pants of '71; Darlene Conti, 22, of Fontana; Laura DeCeglie, 19, of Pomona; Jill Henson, 19, of Hacienda Heights; Jeanie Nelson, 20, of Fontana; Hollie Ralston, 20, of Claremont and Irene Lydia Tudor, 20, of Fontana -- currently Miss Fontana.

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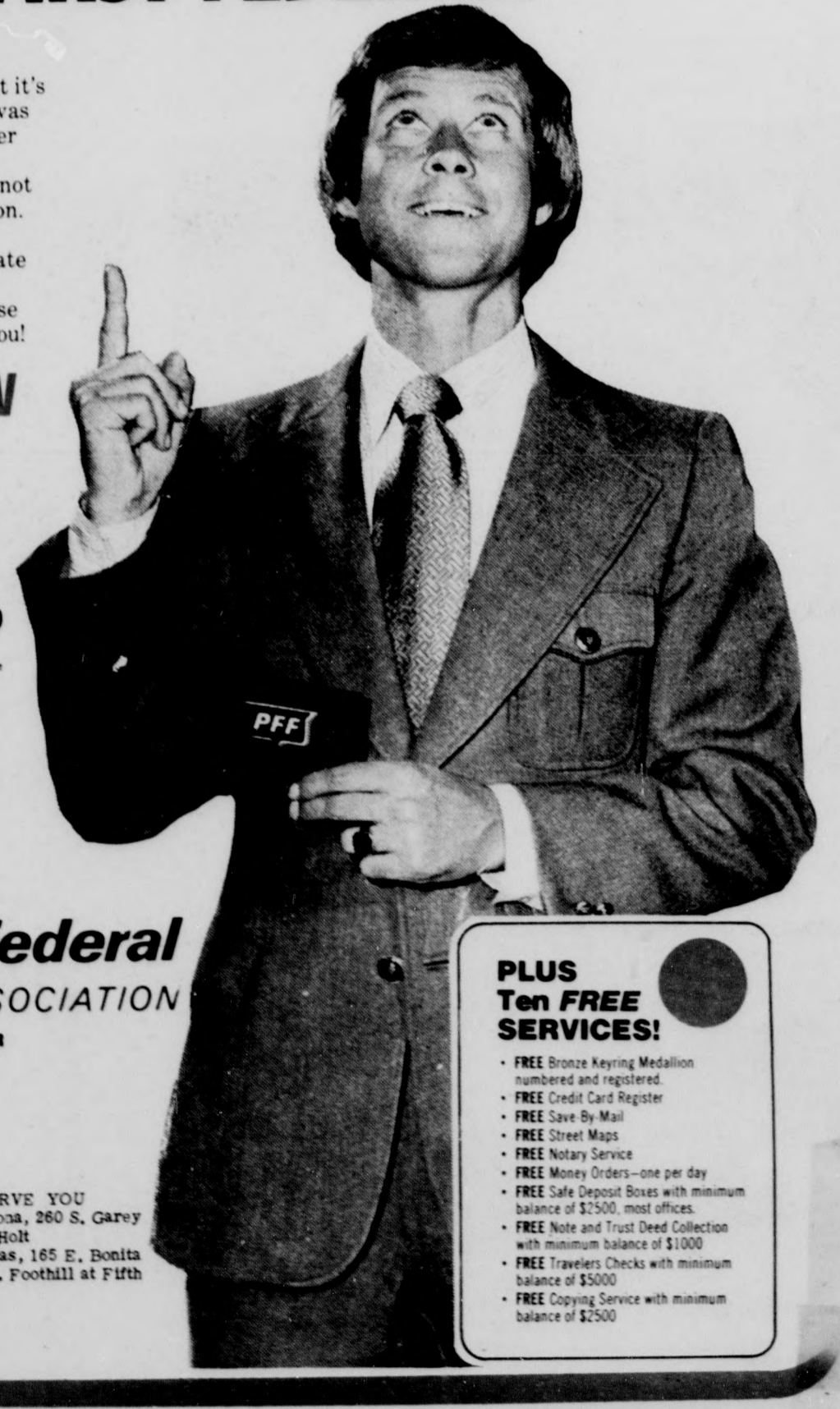
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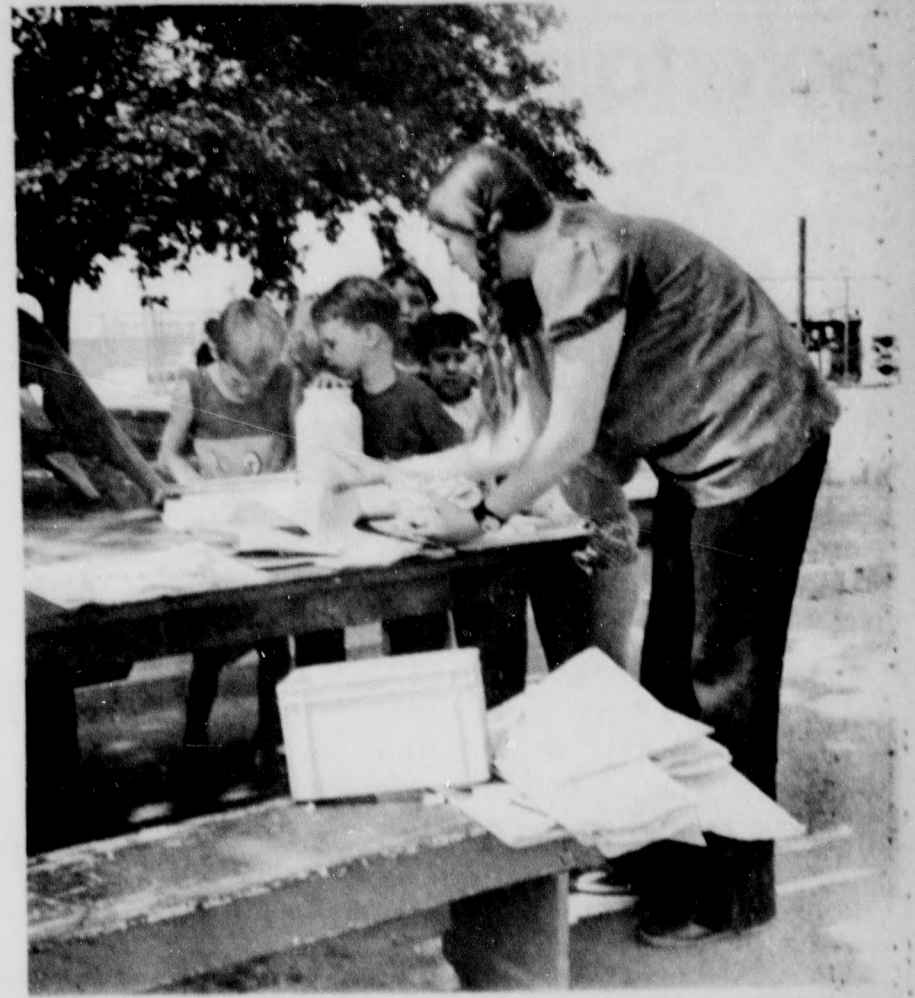
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LEARNING CAN BE FUN -- Youngsters at A-1 Kiddie College kindergarten and grade school in Cucamonga seem to be able to enjoy themselves and have fun while they're learning.



Kiddie College In Cucamonga Expands, Broadens Thesis

By PATRICIA REID

After eight years of success in the child care and education business A-1 Kiddie College of Cucamonga and Upland has decided to change their name and will expand facilities in the fall. "A-1 Kiddie College seemed like a good name when we started eight years ago, but now we've expanded into more specialized areas and the name just doesn't fit," explained Mrs. Charlotte Proffitt, director. The new name is California Learning Centers and the school has branched out into handling specially handicapped children of different sorts.

Last week the county Planning Commission granted site approval for the Center to build a new day care facility for 33 children on the south side of San Bernardino Rd., west of Klusman in Cucamonga.

The Upland branch of the school is engaged in a full day quality pre-school experience for 2-6 year olds. It also features a special education class for educationally and environmentally handicapped children in addition to a therapeutic pre-school program. The special therapeutic class works closely with Pacific State Hospital in Pomona, the state of California Department of Mental Hygiene and the County of San Bernardino Inland Regional Cen-

ter in raising developmental lags of small children.

Mrs. Proffitt said the school has been praised by Pacific State Hospital, Children's Hospital of Los Angeles and UCLA and UCR Medical Centers for their work with problem children. The school gets several referrals from these institutions.

"UCR said the school is about 10 years ahead of its time in knowing and doing what children need," she pointed out. Mrs. Proffitt cited the example of an autistic child whose I.Q. level was raised from 60 to 96 while he attended the school. Another child was referred to California Learning Centers from University of Southern California who was crawling on both arms and legs and within six months that child was riding a tricycle and his I.Q. was up 6 points.

She said some 1,600 children have attended the school in its eight years of existence and only a couple have not improved a great deal.

Mrs. Proffitt said the schools are designed predominantly for normal children with a few special cases accepted. "We'll work with problem children that would be rejected by others," Mrs. Proffitt said.

"It's important children are on a success kick instead of a failure kick -- they should feel good about themselves and have

an ability to relate to others," Mrs. Proffitt pointed out.

Parent education is also a very important aspect of the school's philosophy and success. "How parents see their children is extremely important," she said.

The Cucamonga grade school from kindergarten through fourth grade uses the latest learning techniques including "prescriptive" learning. If children come to the school with special problems, an effort is made to find out what caused the problems and they try to prescribe solutions.

Individualized attention and small classes are important plus factors in the schools. Mrs. Proffitt said they will be installing a lot of specialized audio-visual equipment in the new center. Plans call for a "one-way" mirror where parents can observe their children in school.

The center believes the teacher needs to accept each child as he is. She must recognize what he is ready to learn at his stage of development and let him pace his learning in a way that is agreeable to him. "Teaching is not telling," said Mrs. Proffitt. "Teaching is creating a climate and the conditions that encourage the child to explore, manipulate, make discoveries, and learn on his own."

Mrs. Proffitt doesn't believe in the spanking philosophy and feels matters should be talked

over with children so they understand. The centers allow the children to have a great deal of freedom to do as they please, within limits. This freedom allows the children to become independently self responsible, according to Mrs. Proffitt.

The director explained that the need for quality child care centers is growing. She stated

that some 34 percent of the mothers in the U.S. today work outside the home and children need care. Since the center is privately run, most parents must pay for their children to attend this special school. However, some children are funded by hospitals, the Welfare Department, or by other means.

The grade school teachers have

state credentials and state approved textbooks are used in the classes so that students are able to phase-into the public school system naturally and normally.

Cucamonga Junior High Announces Honor Roll

Cucamonga Junior High School has announced the honor roll students for fourth quarter of the 1972-73 school year. Any student who makes all A's on his report card was placed on the principal's honor roll. Any student who makes no grade below a B on his report card was placed on the regular honor roll.

The principal's honor roll for the 8th grade includes: Kim Downs, Steve Firth, Brian Glick, Jay Jeffress, Ileen Mills, Gary Mora, Liz O'Donnell, Todd Owens, Katherine Pilgren, John Rickey, Michael Shirley, Michael Sloan and Robert Thorne.

Regular honor roll students for the 8th grade include James Abraham, Ernie Barksdale, Tim Blood, Terri Capron, Rudolph Cervantes, John Cuthbert, Shari DeJoseph, Mike Felo, Mike Fernandez, Peter Friedenbach, Socorro Fuertez, Annette Fullmer, Lisa Hansen, Deborah Kutz, Guy La Rocque, Dale Lawson, Raul Ledesma, Luis Lopez, Tim

MacRunnell, Barbara Mohilo, Kevin Norton, Cheryl Parson, Loretta Pierson, Renne Provost, Janet Purtle, Kim Rempfer, Carol Rupert, Paula Seberger, Scot Shuff, Bobbie Van Valey, Karen Wallen, James Watson, Kimberly Whittaker, James Wilhelm and Kathy Zimmer.

Principal's honor roll students for the 7th grade includes Pamela Black, Edmund Capparelli, Myra Clayton, Salvador Cruz, Jeffery Cutuli, William Delap, Moises Hill, Dennis Jordan, Yvonne Keeling, Linda Lair, Tina Mendez, Tracy Morse, Vickie Newman, Michael Phillips, Stephen Robbins, Richard Thorne, Steven Thorne and Terri Wright.

Rocket Club Soars Into Competition

Last Sunday the Orbit Smashers Rocket Club of Cucamonga held its first contest at Alta Loma High School. Trophies were awarded for high points, novice, junior, leader and senior combined.

The Orbit Smashers Model Rocket Club is a section of the National Association of Rocketry and is open for membership to anyone interested in model rocketry. The club meetings are held the third Friday of each month at 6:30 p.m. at Kooky Carol's of Cucamonga.

Free rocket building classes are held weekly--usually on Friday evenings also. An elaborate rocket launcher was built by club members and is called the most elaborate in the area.

Handcrafted Item Store Opens

"Lil", who handmakes many of the items in her new shop in Cucamonga's Sunrize Center, said

she "just started" making handcrafted items as gifts and her success at area Art Fairs inspired

ed she and her husband to open up a shop.

Called a Home Decor Center, the shop specializes in high quality American hand-crafted items of various kinds. Lil Scaffes stresses the American part--"We're definitely not interested in carrying imports," she said.

The Scaffes have lived in Alta Loma about three years. Mr. Scaffes is a retired naval chief and has done a lot of the work on the shop's interior. The couple will work together on the shop--as they do in making the wooden wall plaques, rulerettes (show boxes made from rulers), and other unique items in Lil's line. Lil Originals also include "mini-boxes"--small Harvest Bean Boxes-- and ruler bulletin boards which are made from yardsticks. She decorates wood chip planters and has a complete line of dried floral arrangements also. She says her decorator items have sold well at Griswold's Art Fair and other places.

All the items in the shop are handmade by local craftsmen the Scaffes know personally. She plans to carry unique metal sculpture, macrame, redwood clocks and tables, leather goods and a variety of other unusual items.

There are decorator items available for as little as \$1 and others for considerably more--reasonable prices are very important to the Scaffes.



HANDMADE ITEMS -- Lil Scaffes of Alta Loma is showing off her line of creative, hand-made home decorating items available in her new shop in the Sunrize Center in Cucamonga. Grand opening is tomorrow and Saturday.

BETSY ROSS
Ice Cream
COFFEE SHOPPE
Delicious Food &
Beautiful Surroundings
Foothill & Mountain
Upland

I AM A COUPON
***** TAKE ME TO *****
Char-Bob's APPLIANCES
8649 Baseline Cucamonga
Sunrise Shopping Center

VALUABLE COUPON

NAME: _____

ADDRESS: _____

CITY: _____

PHONE: _____

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Services: 8:30 & 11 a.m.
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Billie's Announcing 2 More Stylists
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Upland News, Cucamonga Times

entertainment

Harry James And Spinners At Disneyland

World renowned trumpeter and band leader, Harry James, and dynamic "soul" artists, The Spinners, will highlight the week of July 8 at Disneyland.

James and His Big Band will be spotlighted in the Park from 9:20 p.m. until 1 a.m. at Main Street's Plaza Gardens. They will be featured nightly through Sat-

urday, July 14.

On Tomorrowland Stage, The Spinners, one of the nation's top recording sensations, will perform twice nightly through Friday, July 13.

This popular group will feature such current smash hits as "One Of A Kind," "Could It Be I Am Falling In Love," and "I'll Be Around" during their 8 and 10 p.m. showtimes.

Meanwhile one of the most remarkable achievements in nighttime pageantry, "The Main Street Electrical Parade" will wind its way through a darkened Disneyland at 9 and 11:30 p.m. nightly.

This unique form of pageantry, which utilizes more than a quarter million tiny lights, returns this year with new additions, including a spectacular "Small World" display and many three dimensional units depicting scenes from Walt Disney film classics.

Following the 9 p.m. Parade is the traditional "Fantasy in the Sky" fireworks extravaganza as the Disneyland sky comes alive with bursts of color.

Young and young-at-heart can

dance the night away to the sounds of the exciting Sunshine Balloon from 9 p.m. to 1 a.m. on Tomorrowland Terrace, while the thrilling Polynesian Revue is featured from 5 to 9:30 p.m. at the beautiful Tahitian Terrace Restaurant in Adventureland.

In a different flavor, Teddy Buckner with vocalist Jewel Hall fill the French Market area with a taste of Southern jazz.

Action isn't restricted to the evening, however, as the Midkey Mouse Club returns to the Tomorrowland Stage for performances throughout the summer. Bright and energetic mouseketeers combine their multi-talents to present four entertaining shows at 1:30, 3, 4:30 and 6 p.m. daily, except Sundays.

Appearing during the afternoon in Frontierland, the Golden Horseshoe Revue revives the wild days of the West, while Walt Disney's famous cartoon characters make their way down Main Street in special parades at 1 and 5:30 p.m.

Disneyland is open daily from 8 a.m. until 1 a.m.

Musical Hit Grease To Run Through Summer

"Grease," the 50's musical comedy at the Shubert Theatre in Century City, originally booked into the theatre for six weeks, has met with such critical and audience acclaim, that producers Kenneth Weissman and Maxine Fox, are extending the engagement through Saturday, Sept. 8.

There will be no further extension of the local engagement after that date since the musical is booked into the Blackstone Theatre in Chicago, opening Sept. 11th, for an open end run.

Barry Bostwick, who was no-

minated for a Tony Award last season for his performance as "Danny Zuko," the role he originated on Broadway, heads the cast of "Grease." Also featured in the cast are Candice Earley, Judy Kaye, Mike Clifford and Marya Small.

Tickets are now on sale at the Shubert Theatre box-office, by mail and at all ticket agencies for the remaining performances of "Grease." Theatre party and general information may be obtained by calling (213) 553-9000.

Amphitheatre To Feature John Denver

A totally new concept in concerts will highlight the appearance of John Denver in Universal's outdoor amphitheatre, Hollywood Freeway at Lankershim Blvd. July 9 through 15.

While John Denver's songs celebrate nature in all its glory, his "Rocky Mountain High" RCA recording has sold millions, his concert at the Amphitheatre will carry this theme one step further utilizing lights, film and a full orchestra.

Performances are nightly at 8:30 p.m.

For information call (213) 980-9421.



anyone under the sun can get skin cancer

If you work or play in the sun, cover up! Too much sun can cause skin cancer. Safeguard yourself by avoiding over-exposure.

American Cancer Society

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

No. 2-3455

On JULY 24, 1973, at 2:00 O'Clock, P.M., at the North Entrance to the County Courthouse, in the City of San Bernardino, WESTERN MUTUAL CORPORATION, a California Corporation, as trustee, under the deed of trust made by LEROY R. SMITH and ZANELLEE G. SMITH, husband and wife, recorded October 3, 1962, in Book 5779, Page 82 of Official Records of San Bernardino County, California given to secure an indebtedness in favor of CHARLES F. HUGHES and SARAH R. HUGHES, husband and wife, as to a 1/2 interest; and CHARLES J. HUGHES and JACQUELINE M. HUGHES, husband and wife, as Joint Tenants, as to a 1/2 interest, now owned and held by CHARLES F. HUGHES and SARAH ROSE HUGHES, husband and wife, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 16, 1973, in Book 8141, Page 261, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

That portion of Lot 2, Tract No. 2203, as per plat recorded in Book 34 of Maps, page 65, records of said County, lying West of a line drawn parallel with and distant 510 feet east of the east line of Center Avenue and lying north of a line drawn parallel with and distant 513 feet south of the south line of Humboldt Avenue.

Beneficiary states the address of said property to be: 8th Street and Center Avenue, Cucamonga, Ca. for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: June 18, 1973
WESTERN MUTUAL CORPORATION, Trustee
By David L. Beck, Vice President
Cucamonga Times No. 1808
Publish June 28, July 5, 12, 1973
65236

NOTICE OF TRUSTEE'S SALE

No. F/C 2919

On Tuesday, July 26, 1973, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated May 15, 1970 executed by RONALD G. DOE COMPANY, INC., a corporation and recorded June 1, 1970, in Book 7452, page 790, of Official Records in the office of the Recorder of San Bernardino County, California, the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at all right, title and interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the (unincorporated) said County and State described as:

Lot 47 of Tract No. 7020, as per plat recorded in Book 105 of Maps, Pages 79 to 81 inclusive, records of said County, COMMONLY KNOWN AS: 7710 Eastwood Avenue, Cucamonga, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from December 15, 1972, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

PUBLIC NOTICES

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 27, 1973 the undersigned caused said notice of breach and of election to be recorded in Book 8148, page 168, of said Official Records.

Date: June 28, 1973
WESCO FINANCIAL CORPORATION
as said Trustee,
By Rosemarie Urtas Assistant Secretary
Cucamonga Times No. 1807
Publish June 28, July 5, 12, 1973
65400

FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: TRIPLE E TRUCK AND TRACTOR REPAIR at 108 SOUTH LOMA PLACE UPLAND, CALIFORNIA, 91786
Herbert Edward Emerson Jr.
108 South Loma Place
Upland Calif.

This business is conducted by a general partnership.
/s/ Herbert E. Emerson Jr.
This statement was filed with the County Clerk of San Bernardino County on JUN 22 1973

FBN FILE NO. 8341
EXPIRES Dec. 31, 1978
CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By Carol Rasmussen, Deputy
Upland News No. 4638
Publish June 28, July 5, 12, 1973

FICTITIOUS BUSINESS NAME STATEMENT
ORIGINAL FILED
JUN 25 1973
V. DENNIS WARDLE
COUNTY CLERK
The following person (persons) is (are) doing business as: Spanish Touch Cuffare at 261 N. Second Ave. Upland, Calif. 91786

Mary Lou Delgado
261 N. Second Ave.
Upland, Calif.
This business is conducted by an individual.

/s/ Mary Lou Delgado
This statement was filed with the County Clerk of San Bernardino County on June 25
FBN FILE NO. 8349
EXPIRES Dec. 31, 1978
Upland News No. 4638
Publish June 28, July 5, 12, 1973

FICTITIOUS BUSINESS NAME STATEMENT
ORIGINAL FILED
JUN 14 1973
V. DENNIS WARDLE
COUNTY CLERK
The following person (persons) is (are) doing business as: MEDIA SERVICES at 127 1/2 N. 12th Avenue
Upland, Calif. 91786
P. O. BOX 662
Upland, California 91786
Paul E. Kealy
557 Hawthorne
Ontario, California 91761
This business is conducted by an individual

/s/ Paul E. Kealy
This statement was filed with the County Clerk of San Bernardino County on JUN 14 1973
FBN FILE NO. 8285
EXPIRES Dec. 31, 1978
Upland News No. 4632
Publish June 21, 28, July 5, 12, 1973

PUBLIC NOTICES

West Foothill Boulevard
Upland, California 91786
Jules G. Toghia
965 West Foothill Boulevard
Upland, California 91786
This business is conducted by an individual.
/s/ Jules G. Toghia
This statement was filed with the County Clerk of San Bernardino County on MAY 31 1973
FBN FILE NO. 8193
EXPIRES Dec. 31, 1978
Upland News No. 4633
Publish June 21, 28, July 5, 12, 1973
91010
Recht, Diamond & Freis
15415 Sunset Boulevard
Pacific Palisades, California 90272
Telephone 454-0621

14503
NOTICE OF TRUSTEE'S SALE
TO-7272-9-46374-0
On July 12, 1973, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 7, 1972 as Inst. No. 458, in Book 7947, page 958 and re-recorded August 15, 1972 as instrument number 396, Book 7999, Page 661 of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21, Tract 4390, as per plat recorded in Book 55 of Maps, Pages 3 and 4, records of said County.
MORE COMMONLY KNOWN AS: 233 Greentree Rd.
Upland, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,948.30, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 14, 1973
FIRST FEDERAL ESCROW CORPORATION
as said Trustee,
By WM. L. CALLENDER
VICE PRESIDENT
Upland News No. 4628
Publish June 21, 28, July 5, 1973

NOTICE OF TRUSTEE'S SALE
No. FCI-134
On July 12, 1973, at 11:00 A.M., FIRST NATIONAL BANK AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated June 23, 1971, made by Frank Chavez and Faye Chavez, husband and wife, and recorded June 29, 1971 in Book 7698 Page 342 of Official Records in the office of the Recorder of San Bernardino County, California, given to secure an indebtedness in favor of Allan C. Young and Peggy C. Young, husband and wife, as joint tenants, will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the South Entrance

to the County Courthouse, 1050 West Sixth Street, in the City of Ontario and County of San Bernardino, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in said County and State, described as:

Commonly known as: 8614 Sierra Madre Avenue, Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to-wit: \$3724.31, with interest from June 28, 1972, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

PUBLIC NOTICES

to the County Courthouse, 1050 West Sixth Street, in the City of Ontario and County of San Bernardino, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in said County and State, described as:

Lot 47, Tract 4224, as per map recorded in Book 56, Pages 12 and 13 of Maps, in the Office of the County Recorder of San Bernardino County.

Commonly known as: 8614 Sierra Madre Avenue, Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to-wit: \$3724.31, with interest from June 28, 1972, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 2, 1973, the undersigned caused said notice of breach and election to be recorded in Book 8131 Page 129 of Official Records in said Recorder's Office.

Dated: June 8, 1973
FIRST NATIONAL BANK AND TRUST COMPANY
as said Trustee,
By James W. Allison, Assistant Trust Officer
(SEAL) Authorized Signature
Cucamonga Times No. 1803
Publish June 21, 28, July 5, 1973
SPS 36222

NOTICE INVITING BIDS
For City of Upland Gas Tax Projects No. 3411, 3412, 3414 and 3425, the improvement of the north curb lines of Eleventh St. between Euclid Ave. and First Ave., Fourteenth St. from Tulare Way to 226 feet east, and Eighth St. from Sherman Way to 190 feet east, and the west half of Bertha Ave. between Seventh St. and Highland Court, including: removal of curb, gutter, and pavement; construction of P.C.C. Alley Approach, Spandrel, Curb and Gutter, and Cross Gutter; Asphalt Concrete Paving, and appurtenant work.

Sealed bids will be received in the office of the Purchasing Agent up to 2:00 p.m. on July 11, 1973, at which time they will be taken to the Council Chambers and publicly opened. The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 E. "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 30 calendar days after the date of the contract.

Upland News No. 4639
Publish June 28, July 5, 1973

NOTICE OF TRUSTEE'S SALE
T. S. No. 1-23767D
On Tuesday, July 17, 1973, at 11:00 A.M., CAL FED ENTERPRISES, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 8, 1965, as Inst. No. 76, in Book 6307, page 536, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company Building at

340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3 of Tract 6527, as per map recorded in Book 87, Pages 69 to 73 inclusive of Maps, in the office of the county Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1383 N. San Antonio Avenue, Upland, California.

PUBLIC NOTICES

340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3 of Tract 6527, as per map recorded in Book 87, Pages 69 to 73 inclusive of Maps, in the office of the county Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1383 N. San Antonio Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,086.30, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 11, 1973
CAL FED ENTERPRISES
as said Trustee,
BY: TITLE INSURANCE AND TRUST COMPANY,
Agent
By KIRK NICHOLSON
Authorized Signature
Upland News No. 4630
Publish June 21, 28, July 5, 1973
64774

14504
NOTICE OF TRUSTEE'S SALE
TO-7264-9-363789-0
On July 12, 1973, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 15, 1972, as Inst. No. 682, in Book 7887, page 771, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States), At the North entrance to the County Courthouse, City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 5093, as per plat recorded in Book 69 of Maps, pages 76 and 77, records of said County.

MORE COMMONLY KNOWN AS: 264 S. Laurel Ave.
Upland, Calif.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$21,889.27, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Lot 39, Block 647, N.W. STOWELL SUBDIVISION, in the City of Upland, as per plat recorded in Book 5 of Maps, page 18, records of said County.

PUBLIC NOTICES

perly is located.
Date: June 14, 1973
FIRST FEDERAL ESCROW CORPORATION
as said Trustee,
By WM. L. CALLENDER
VICE PRESIDENT
Upland News No. 4629
Publish June 21, 28, July 5, 1973

NOTICE OF TRUSTEE'S SALE
F-10241

On July 18, 1973, at 10:00 o'clock, a.m., at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE in the City of San Bernardino, County of San Bernardino, State of California, a corporation, Trustee under that certain deed of trust executed by THOMAS D. HOOPER and BETTY J. HOOPER, individually and as Husband and Wife and recorded on October 6, 1971, in Book 7769, Page 5 as Instrument No. 254 of Official records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on March 8, 1973 in Book 8135 Page 244 as Instrument No. 165 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$27,306.63 in unpaid principal of the note secured thereby, together with interest thereon from May 1, 1972, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

LOT 24, TRACT NO. 8268, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, as per plat recorded in Book 110 of Maps, pages 11 and 12, records of said County. Street address of property said to be: 1223 Albright Avenue Upland, California 91786
Dated: June 9, 1973
PMC INVESTMENT, INC., Trustee
By: CONSTANCE H. NELSON, Second Vice President
(Corporate Seal)
Upland News No. 4631
Publish June 21, 28, July 5, 1973

NOTICE OF TRUSTEE'S SALE
T. S. No. 3053(493522)
On July 26, 1973 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Park Lane Residential School, Inc., a non-profit Corporation, recorded September 15, 1969 as document no. 49 in book 7303, page 159 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded February 9, 1972 as document no. 104 in book 8118, page 171 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as The north 1/2 of the north 1/2 of the south 1/2 of Section 29, township 1 south, range 6 west, San Bernardino Base and Meridian, according to the official plat of said land approved by the Surveyor General dated May 19, 1884.

There is no designated address given for the above described property. Undersigned Trustee disclaims any liability for incorrect information furnished.

For the purpose of paying obligations secured by said Deed of Trust.

Dated June 28, 1973
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer, Trustee's Sales Officer.
(Corporate Seal)
Cucamonga Times No. 1809
Publish July 5, 12, 19, 1973

NOTICE OF TRUSTEE'S SALE
T. S. No. 73-10706
On August 8, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated September 5, 1969 recorded September 19, 1969, as Inst. No. 221, in book 7306, page 405, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 39, Block 647, N.W. STOWELL SUBDIVISION, in the City of Upland, as per plat recorded in Book 5 of Maps, page 18, records of said County.

EXCEPTING THEREFROM The East 5 feet as conveyed to the City of Upland by Instrument recorded May 26, 1968, in Book 2236, page 108, Official Records.

PUBLIC NOTICES

The street address and other common designation, if any, of the real property described above is purported to be: 220 South Third Avenue Upland, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,970.06, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 27, 1973
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By Irene Belasco
Authorized Signature
Upland News No. 4648
Publish July 5, 12, 19, 1973
65676

NOTICE OF TRUSTEE'S SALE
T.S. No. 3053(493522)
On July 26, 1973 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Park Lane Residential School, Inc., a non-profit Corporation, recorded September 15, 1969 as document no. 49 in book 7303, page 159 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded February 9, 1972 as document no. 104 in book 8118, page 171 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as The north 1/2 of the north 1/2 of the south 1/2 of Section 29, township 1 south, range 6 west, San Bernardino Base and Meridian, according to the official plat of said land approved by the Surveyor General dated May 19, 1884.

There is no designated address given for the above described property. Undersigned Trustee disclaims any liability for incorrect information furnished.

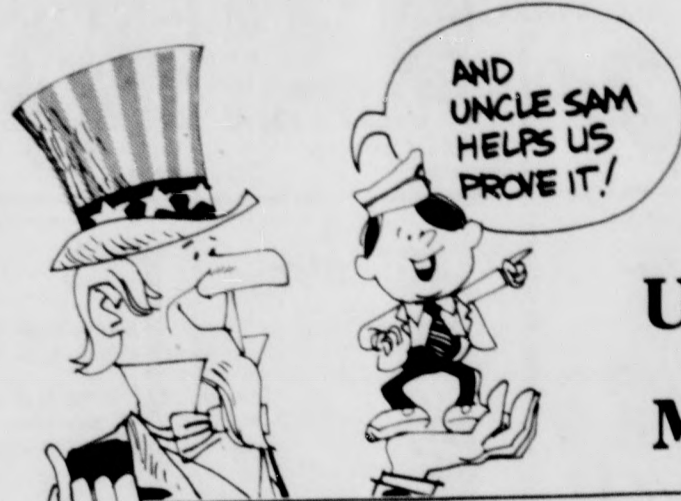
For the purpose of paying obligations secured by said Deed of Trust.

Dated June 28, 1973
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer, Trustee's Sales Officer.
(Corporate Seal)
Cucamonga Times No. 1809
Publish July 5, 12, 19, 1973

NOTICE OF TRUSTEE'S SALE
T. S. No. 73-10706
On August 8, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated September 5, 1969 recorded September 19, 1969, as Inst. No. 221, in book 7306, page 405, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT

Because we are true discount.

Food costs less at Mayfair!



Uncle Sam helps us prove that food cost less at Mayfair last week than at 5 other top chains

Chuck Steak

BLADE CUT - MARINATE FOR BARBECUE

88 LB.

Rib Steaks

BROIL OR BARBECUE - GREAT FOR STEAK 'N EGGS

1.44 POUND

RETAIL FOOD PRICE COMPARISONS
BASED ON U.S. DEPT. OF LABOR, BUREAU OF LABOR
STATISTICS ITEM LIST, IN MAYFAIR DISCOUNT AND
IN OTHER STORES, EFFECTIVE JUNE 22 TO 23

Riverside-Desert area Competitor	No. of Items	Unit \$ Total Mayfair	Unit \$ Total Competitor	Savings At Mayfair
Discount Chain A	78	46.77	47.58	.81
Discount Chain B	76	47.27	50.81	3.54
Discount Chain C	69	39.91	40.60	.69
Discount Chain D	76	46.50	49.16	2.66
Non-discount Chain E	84	54.84	59.20	4.36

We compared prices with major supermarket chains all around the area, again last week. We compared Mayfair's discount prices with "specials", "total discount" and most kinds of prices. Last week Mayfair's overall food prices were lower than five other top chains.

To make these comparisons more fair, we used Uncle Sam's list - the same list of 90 some items that the U.S. Department of

Labor uses to measure food prices as part of the cost of living.

As shown the savings at Mayfair on this item list ranged from \$.69 to \$4.36.

We don't just say "Food cost less at Mayfair." We mean it - and we prove it.

Smoked Picnics

HOFFMAN BRAND WHOLE

77 LB.
SLICED AND TIED, 83¢ LB.

Fresh Fryers

GRADE 'A' WHOLE BODY

45 LB.
- PILLSBURY WHOLE BODY PREMIUM BIRDS, 49¢ LB.

Ground Beef

FAMILY PAK, 3 LBS. OR MORE

87 LB.
LESS THAN 3 LBS., 89¢ LB.

Peaches
YELLOW MEAT

39 LB.

Sliced Bacon

MORRELL - 12 OZ. PKG. - FLAVORFUL AND GOOD

79 EA.

Mayfair Best Buys in Meat

Mixed Fryer Parts 3 HINDQUARTERS WITH BACK - 3 FOREQUARTERS WITH BACK - 3 WINGS, 2 GIBLETS AND 2 NECKS INCLUDED	.44 LB.
1/4 Sliced Pork Loin 11 TO 14 CHOPS - END CUTS AND CENTER LOIN MIXED	1.11 LB.
Fresh Pork Roast PICNIC SHOULDER - BONE-IN - RICH IN FLAVOR	.77 LB.
Bird Farm Sausage 1 LB. ROLLS - ORIGINAL OR SAGE	.99 LB.
Beef Shortribs BAKE OR BARBECUE - TASTY AND GOOD	.79 LB.
Turbot Fillets FROZEN, ECONOMICAL AND GOOD	.77 LB.
Fryer Parts GRADE 'A' DRUMSTICK OR THIGH WITH PELVIC BONE ATTACHED	.79 LB.
Beef Stew Meat BONELESS CUBES OF BEEF	1.19 LB.
Sliced Beef Liver STEER LIVER - UNIFORM SLICES	.69 LB.
Mild Cheddar Cheese LAKE TO LAKE MILD - 9 OZ. PKG.	.75 EA.

Mayfair Best Buys in Produce

Avocados SALAD DELIGHT	.39 EA.
Bing Cherries SWEET NORTHWEST	.59 LB.
Mangoes TROPICAL TREAT	.39 EA.
Italian Squash TENDER GREEN	.28 LB.

RED ONIONS Sweet, Mild	lb. .29	CARROTS Fresh, Crisp 1 lb. Cello Bag	ea. .14
CUCUMBERS Long, Green	ea. .19	VALENCIA ORANGES Sweet, Juicy 8 lb. Cello Bag	ea. .98
LEMONS Tangy, Juicy	ea. .10	PURE ORANGE JUICE Tropicano - 1/2 gal.	ea. .89
MUSHROOMS Fresh, Savory	1/2 lb. .43	RADISH SPROUTS Gourmet Item of the Week 3 oz. Pkg.	ea. .49
WATERMELON Red, Ripe, Whole	lb. .09	HOUSE PLANTS Assorted Varieties 2 1/4" Pots	3 for 1.00
BROWN ONIONS U.S. No. 1	lb. .16	MUMS Floral Quality 6" Pots	ea. 2.49
HONEYDEW MELONS Sweet, Mellow	lb. .25		
VALENCIA ORANGES Sweet, Juicy	5 lbs. 1.00		

TURKEY PARTS Drumstick or Turkey Hindquarters	lb. .55	STANDING RIB ROAST Small End - Fat Added	lb. 1.47
PORK STEAKS Sliced Thin for Quick Fry Juicy and Flavorful	lb. 1.11	CUT-UP FRYERS Grade 'A' Tray Pak	lb. .52
OSCAR MAYER BACON Sliced 1 lb. Pkg.	ea. 1.18	Pillsbury Cut-Up	lb. .56
12 oz. Wafer Thin	ea. 1.18	CAPRI SLICED SALAMI 3 oz. Pkg.	ea. .57
JIMMY DEAN SAUSAGE Hot or Regular 1 lb. Roll	ea. 1.09	6 oz. Pkg.	ea. 1.05
FRYER BREASTS Grade 'A' With Rib Attached	lb. .89	CAPRI SALAMI CHUBS 8 oz. Pkg.	ea. 1.19
7-BONE ROAST Center Cut Beef Pot Roast	lb. .99	AMERICAN SPREAD Arden Single Wrap 12 oz. Pkg.	ea. .79
		PILLSBURY BISCUITS Sweet Milk - 8 oz.	3 for .33
		Buttermilk - 8 oz.	3 for .33
		Extra Light - 8 oz.	3 for .33
		DAK SMOKED PORK LOIN Sliced - 4 oz. Pkg.	ea. .69

This week's Best Buys in Groceries

Parkay Margarine KRAFT STICK 1 LB.	.29	Royal Occasion Scotch Imported "Rare" Scotch - Full 86-Proof Fifth	3.99
Coffee Mate 16 OZ.	.79	VELVET GLOW Beer - 12 Oz.	
Niblet's Corn WHOLE KERNEL 12 OZ. CAN	.22	Pop Top Cans 6-Pack	.79
Dial Deodorant ANTI PERSPIRANT - REGULAR OR UNSCENTED 6 OZ.	.69	Full Case of 24 Cans	2.99
Banquet Suppers FROZEN 2 LB. BEEF STEW, CHICKEN & DUMPLINGS, BEEF ENCHILADA, SALISBURY STEAK, SLICED TURKEY	1.25	SANGRIA Wine For Summer Coolers Fifth	1.29
Zarofsky Vodka 100% GRAIN NEUTRAL SPIRITS - 80-PROOF QUART	3.66		
PINE SOL Cleanser 14 Oz. Can	.15		
SMUCKER'S Grape Preserves 12 Oz.	.35		
COOPERTONE Oil or Lotion - Plastic Bottle 4 Oz.	1.05		
LIQUOR BULLARD'S Gin - Crystal Gin - 80-Proof Quart	3.66		

Friskies Cat Food

KIDNEY 15 OZ.
MEAT 15 OZ.
FISH 15 OZ.

15

Tomato Sauce

CONTADINA
8 OZ. CAN

7

Mayfresh Orange Juice

FROZEN
6 OZ.

21

Bathroom Tissue

KLEENEX
BOUTIQUE
2-PACK

27

Santa Rosa Plums



SWEET 'N JUICY
39 LB.

mayfair

on discount prices

mayfair is more fair

MAYFAIR MARKETS OPEN 24 HOURS
COSTA MESA: 175 East 17th Street
FULLERTON: 1400 Harbor Boulevard
ANAHEIM: 929 South Euclid
MONTCLAIR: 9850 E. Central Avenue
RIVERSIDE: 5720 Mission Boulevard
RIVERSIDE: 3565 Plaza Mall
AZUSA: 307 North Citrus Avenue

INDIO: 82-025 Avenue 46
PALM SPRINGS: 940 So. Palm Canyon Drive

INDIO: 83-240 Avenue 46 - 7 a.m. to Midnight
FULLERTON: 1835 Sunny Crest Drive - 9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sunday
CUCAMONGA: 9477 Foothill Boulevard - 9 a.m. to 9 p.m. Daily; 10 a.m. to 8 p.m. Sunday
SUN CITY: 26928 Cherry Hill Boulevard - 8 a.m. to 7 p.m. Daily; 8 a.m. to 6 p.m. Sunday

Prices Effective Thursday, July 5 thru Wednesday, July 11



PRICES GOOD WEDNESDAY
JULY 4th THRU TUESDAY, JULY 10th

JAN'S SEA FOOD

AT

Jenkins
FOUNTAIN LUNCH
Home of the
HILLBILLY BURGER

JENKINS COUPON

PUREX LIQUID BLEACH,
Gallon Jug **39¢**
X X With Coupon
Limits: 1 coupon per family
Good Thru July 10

JENKINS COUPON

KOOL AID, All Flavors **5 FOR 25¢**
X X With Coupon
Limits: 1 coupon per family
Good Thru July 10

BUDGET STRETCHER

**OPEN
JULY 4th**

MENUMAKERS

HUNTS
WHOLE TOMATOES
LARGE 2 1/2 CAN

29¢

HUNTS
WHOLE POTATOES
300 CAN

8 for \$1

BEANS & FIXINS
35 OZ. CAN

49¢

M. J. B.
COFFEE
1 LB. CAN

93¢
3 LB. CAN 2.49
Borden's Cremora
Giant 22 oz. 79¢

KITTY CAT FOOD
6 1/2 OZ. CAN

10 for \$1
• Salmon & Egg
• Salmon Chix & Liver

GINGHAM
FRUIT COCKTAIL
303 CAN

4 for \$1

Springfield Hawaiian
PINEAPPLE JUICE
46 OZ. Can

4 for \$1

SPRINGFIELD
SOUPS
10 OZ. CAN

• Chix Noodle
• Mushroom
• Bean with Bacon
• Cream of Chicken

6 for \$1

ARDEN
COTTAGE CHEESE
PINT

39¢



Van de Kamp's

SPECIALS

Thurs.-Sun., July 5-8

Orange Roll **45¢**
Coffee Cakes... Pkg. of 8 (Reg. 50¢)
Devil's Food or Golden **\$1.50**
Family Cake 2 Pounds (Reg. \$1.00)
chocolate, peanut or
sugar snack **55¢**
cookies Approx. Pkg. of 70 (Reg. 60¢)

Frozen Foods

Arden High Quality ICE CREAM
1/2 gallon **65¢**
Picksweet STEW VEGETABLES
32 oz. bag **59¢**
Banquet MEAT PIES
8 oz. **5 for \$1.00**
Beef - Turkey - Chix
Simplat Hash Brown or Tri Tator
POTATOES 1 lb box **4 for \$1.00**
Springfield ORANGE JUICE
6 oz. can **19¢** 12 oz. can **37¢**
Creamed Chicken 6 1/2 oz. **79¢**

Delicatessen

SWIFT'S PREMIUM HAM PATTIES
9 HICKORY SMOKED PATTIES—21 oz. **\$1.59**
Springfield CREAM CHEESE
8 oz. pkg. **3 for \$1.00**
GINGHAM Individually Wrapped
Cheese Food Slices - 8 oz. pkg. **49¢**
BALLARD CINNAMON ROLLS
9 1/2 oz. tube **3/\$1.00**
Farmer John All Meat
BOLOGNA - 12 oz. pkg. **79¢**
Farmer John SLICED COOKED HAM
5 oz. pkg. **65¢**

Health & Beauty Aids

PEPSODENT TOOTH PASTE
7 oz. tube - Reg. \$1.01 **69¢**
Robt. Peck EGG SHAMPOO or CREME RINSE
16 oz. bottle, Reg. 69¢ **39¢**
NEW! LANDERS BABY POWDER
14 oz. Reg. 79¢ **59¢**
ARRID DEODORANT
9 oz. Spray, Regular or unscented, Reg. 1.79 **\$1.09**

HUNTS
CHILI BEANS 15 1/2 oz. can
KIDNEY BEANS 15 1/2 oz. can

6 for \$1

TIDE

69¢
GIANT PACKAGE

**HUNTS
PORK &
BEANS**

LARGE
2 1/2 CAN

29

TOP QUALITY MEATS

Medallion Brand
ROCK CORNISH

GAME HENS

89¢
20 oz.
size
each



Breaded
Chicken Fried Steaks **99¢** lb.

YOUNG
TENDER
BEEF

CHUCK STEAK



89¢ LB.

Young Tender Beef
ROUND BONE ROAST **\$1.09** lb.

YOUNG
TENDER
BEEF

7-BONE ROAST

99¢ lb.



Campfire

SLICED BACON **99¢** LB.

Young Tender Beef ENGLISH Cut
CROSS RIB ROAST **\$1.29** lb.
Mild White Fish Fillet
TURBOT FILLETS **89¢** lb.
U.S.D.A. Inspected Frozen Imported
SHOULDER LAMB CHOPS **95¢** lb.

Farmer John Country Style
SPARE RIBS **89¢**
Breaded
FISH STICKS **79¢**
Young Tender Beef
FAMILY STEAKS **\$1.39**

Coronet Ultra IV
BATHROOM TISSUE **39¢**
4 roll pkg.

CREAMETTES MACARONI
ELBO MACARONI
LONG SPAGHETTI 1 lb. **49¢**
Arden Grade "AA" BUTTER
Pound Pkg. **79¢**
Sunsweet PRUNE JUICE Qt. **49¢**
Statefair PUFFED RICE or
PUFFED WHEAT 4 for **\$1.00**
6 oz.
NESTLE QUIK
2 lb. box **79¢**
Carnation SLENDER LIQUID
10 oz. can 5 for **\$1.00**
Sacramento
TOMATO JUICE 4 for **88¢**
46 oz. can
Scott's LIQUID GOLD
16 oz. can **\$1.29**
Certified No. 1
PINTO BEANS **39¢**
1 lb. bag
Springfield CRACKERS
Saltine Soda, 1 lb. **29¢**
BALFOUR Pieces & Stems
Mushrooms, 4 oz. cans 4 for **\$1.00**
Blue Mountain DOG FOOD
Chicken, Liver & Egg, 15 oz. **5/\$1.00**
Horsemeat, 15 oz. **4 - \$1.00**
Beef Chunks, 15 oz. **4 - \$1.00**

Contadina
COOK BOOK SAUCES 3/**\$1.00**
303 can
Sweet & Sour, Swiss Steak, Mushroom
SUGAR SUBSTITUTE **49¢**
Sugar Twin, 100 packets
RECIPE MIXING CHUNKS **29¢**
14 1/2-oz. can
• Beef • Chicken • Veal
FRISKIES CAT FOOD **7/\$1.00**
15-oz. can
• Fish • Chicken • Liver

Liquor Dept.

Seagram's 7 Crown
BLINDED WHISKEY **499¢** 5th
CASCADE BEER
12 Bottles **179¢**
YAGO SANGRIA
MAGNUM **329¢**

Western Iceberg large heads
HEAD LETTUCE **29¢** ea

Large Size
CANTALOUPE **3 for \$1**

Sugar Sweet Hawaiian
PINEAPPLE **49¢** ea

Sweet Peak of the Season
NECTARINES **39¢** lb

Valencia
ORANGES **8 for \$1**

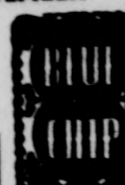
ITALIAN
SQUASH **19¢** lb

Slicing Size
CUCUMBERS **10¢** ea

Mild new crop
Yellow Onions **2 for 33¢**

Washington State Extra Fancy
RED DELICIOUS APPLES **3 for \$1**

AUTHORIZED
FOOD STAMP
DEALER



Known for the Quality We Keep!
2190 N. GAREY, POMONA
10237 E. ROSECRANS, BELLFLOWER

July 5, 1973

PUBLIC NOTICES

NOTICE INVITING BIDS ON \$1,300,000.00 GENERAL OBLIGATION BONDS OF BONITA UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$1,300,000.00 par value general obligation bonds of Bonita Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: July 31, 1973 at 9 a.m.

PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

MAILED BIDS: Board of Supervisors, County of Los Angeles, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

ISSUE: \$1,300,000.00 consisting of 260 bonds numbered 1 to 260, both inclusive of the denomination of \$5,000 each, all dated August 1, 1973 and designated Election 1969, Series C.

MATURITIES: The bonds will mature in consecutive numerical order on August 1 in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1974	\$65,000.00
1975	\$65,000.00
1976	\$65,000.00
1977	\$65,000.00
1978	\$65,000.00
1979	\$65,000.00
1980	\$65,000.00
1981	\$65,000.00
1982	\$65,000.00
1983	\$65,000.00
1984	\$65,000.00
1985	\$65,000.00
1986	\$65,000.00
1987	\$65,000.00
1988	\$65,000.00
1989	\$65,000.00
1990	\$65,000.00
1991	\$65,000.00
1992	\$65,000.00
1993	\$65,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 7% per annum, payable annually the first year and semi-annually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California, or at any of the fiscal agencies of the County of Los Angeles in the City and County of San Francisco, State of California, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders.

REGISTRATION: The bonds will be coupon bonds registrable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.

TERMS OF SALE: Interest Rate: The maximum rate bid may not exceed 7% per annum, payable annually the first year and semi-annually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity or group of maturities shall not be more than 1-1/2% higher than the interest rate on any other maturity or group of maturities.

Award: The bonds shall be

PUBLIC NOTICES

sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery and Funds for Payment: Delivery of said Bonds will be made to the purchaser at the office of the Board of Supervisors of the County of Los Angeles in the City of Los Angeles or at such other place in the City of Los Angeles as the Clerk of the Board of Supervisors may select. Payment for said Bonds shall be made in certified Federal Reserve Bank Funds. If the purchaser so requests, within 7 days from the date of sale, and deposits with the Board of Supervisors enough money to cover all of the expenses thereof, delivery of said Bonds will be made at the office of a fiscal agent for the County of Los Angeles in New York, New York, or Chicago, Illinois, against payment therefor in certified Federal Reserve Bank Funds in Los Angeles, California. Any expense for making certified Federal Reserve Bank Funds available in Los Angeles, whether by transferring federal funds or otherwise, shall be borne by the purchaser.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposals for Bonita Unified School District Bonds".

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay

PUBLIC NOTICES

for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Bonita Unified School District has been acting as a unified school district under the laws of the State of California continuously for some purposes since unified by election December 10, 1957, unified for all purposes July 1, 1958. It is composed of the following school districts which have been acting as a school district under the laws of the State of California continuously as follows: La Verne City School District since September 4, 1906, La Verne Heights School District since June 3, 1884, San Dimas School District since February 26, 1890, comprising Bonita Union School District acting since August 15, 1903.

The percentage of tax delinquency for Bonita Unified School District for the last three years is as follows:

1970-71	7.51%
1971-72	6.64%
1972-73	6.34%

Bonita Unified School District includes an area of approximately 39.11 square miles and the estimated population of said unified school district is 25,227.

Given by order of the Board of Supervisors of Los Angeles County adopted June 26, 1973.

JAMES S. MIZE
Executive Officer of the Board of Supervisors of Los Angeles County
San Dimas Press No. 3253
Published July 5, 12, 1973
91423

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
AMENDMENT OF MUNICIPAL CODE**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 16, 1973, at 7:30 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair, California amending the present R-3 Ordinance relating to the requirements of Conditional Use Permits, setbacks of buildings, and density.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed standards.

Dated this 3rd day of July, 1973

JEANNE LARSEN
Deputy City Clerk
Montclair Tribune No. 2447
Published July 5, 1973



The Homemakers.

RB

FURNITURE

RB 73 FALL PREVIEW




\$299

5 pieces complete

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GIANT 1 1/2" x 60 FOOT ROLL OF BLACK VINYL TAPE

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WOMEN'S SUMMER CLOG ROCKERS

In fashionable all leather. Available in black, blue, red, yellow, and multi-blue. Three styles to choose from. Sizes 4-8 1/2.

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LADIES' BATHING SUITS

Choose from solids, prints and lace. Black, or any color style. Sizes 8 to 14. Take advantage of this great savings!

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Unlined 100% nylon in gold, blue or green. Sizes 4-8 1/2

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SLEEPING BAG

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SEE OUR COMPLETE LINE OF ECONOMY SLEEPING BAGS

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JUNIOR CASTING REEL - REG. 6.11

4" CASTING ROD - REG. 1.29

BOTH FOR

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Black or white. Buckle. Pull style in ground slip. Bring size 5 1/2 to 12

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Lightest weight leather. All good style. Sizes 6 1/2 to 12

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28"x72" CAN BE USED IN WATER

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MEN'S TENNIS OXFORDS

In black or white. Buckle. Pull style in ground slip. Bring size 5 1/2 to 12

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FOAM. 30 QUART. GREAT FOR FISHING PICNICS.

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BUY NOW AND SAVE

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18'x33' MUSKIN OVAL

3/4 H.P. SPIN FILTER with SELF-CLEANING BACKWASH VALVE INCLUDED

SWIM IN YOUR OWN POOL THIS SUMMER

18'x33' MUSKIN OVAL

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OVAL POOLS AT GREAT SAVINGS!

WE WILL NOT BE UNDERSOLD

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EFFECTIVE 9 AM THURS., JULY 5th thru
MIDNIGHT WED., JULY 11th, 1973

Fillet of Turbot Fish

FROZEN

A delicious tasting fish caught
in the Northwest cold waters.
Boned, wrapped and flash frozen
to retain its flavor and freshness.

**JOIN
BOYS FISH
FESTIVAL**

59^c
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SWEET RIPE
**YELLOW MEAT
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LB.

KLAC
COUNTRY SPECIAL

SWEET
VINE RIPENED
**HONEY DEW
MELONS**
15^c
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FRESH
CRISP
**ROMAINE
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(WHILE THEY LAST)
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ICE CREAM
69^c
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STAMPS

MOTT'S 35 OZ. JAR
**APPLE
SAUCE** **49^c**
SANTALAC - 10 PKGS. EACH MAKES 1 QT.
Powdered \$1.69
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DINNERS
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CHOICE
**BONELESS BEEF
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\$1.39
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12 OZ. PACKAGE

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SEVEN UP
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**CHILI CON
CARNE** **39^c**
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PICKLES **79^c**
WHOLE DILLS - KOSHER DILLS
HAMBURGER CHIPS

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**DOG
FOOD** **68^c**
FIRESIDE 11 OZ. PKG.
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HUNT'S
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23^c
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IVERSEN BREAD Pumpernickel - Light rye Schwartz's best Make delicious sandwiches with cheese. 29^c 12 OZ. PKG.	SHEBOYGAN SAUSAGE BRATWURST POLISH \$1.39 EA.
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Kraft Swank Spread: American - Olive Pimento
Pineapple-Pimento 8 oz. jars 29c each
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TEASE 4 OZ. JAR
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CROWN RUSSE VODKA \$8.88 SAVE 41¢ HALF GAL.	Budweiser BEER \$1.32 6 PK. 12 OZ. CANS
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19^c
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BLUE CHIP
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**PINEAPPLE
JUICE** **29^c**
46 OZ. CAN

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**SOLID PACK
TOMATOES** **25^c**
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TRY THESE DELICIOUS
**BRAN
MUFFINS**
39^c
1-LB. 2 OZ. 6 IN PKG.
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25 OZ. ICE TEA GLASSES Choice of avocado or blue 4 \$1	LADIES' PRINT MU MUS Choose from many beautiful prints. 100% acetate tricot. Sizes S-M-L-XL. \$3.98 EA.	CHILDREN'S VINYL SWEDISH CLOGS One size fits up to size 11. 99^c PR.
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GALLON CONT. **39^c**

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BAKER BOY CONFECTION ROLL 9 OZ. 69^c	C & H SUGAR GRANULATED 5 LBS. 74c BROWN OR POWDERED 1 LB. 27c	GINO'S PIZZA (FROZEN) PEPPERONI 18 oz. 99c CHEESE 18 oz. 79c JR. SAUSAGE 8 oz. \$1.03 JR. PEPPERONI 8 oz. \$1.03 JR. CHEESE 8 oz. 95c	LARRY'S (FROZEN) POOR BOY PASTRAMI 8 oz. 75c POOR BOY BBQ BEEF 8 oz. 75c POOR BOY 2 ct. 85c	TASTERS CHOICE FREEZE DRIED COFFEE 8 OZ. JAR \$2.09	BETTY CROCKER COMPLETE PANCAKE MIX 26 OZ. PKG. 49c	The Boys MARKETS	CHECK YOUR TELEPHONE BOOK FOR BOYS MARKET NEAREST YOU
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'Tip Of The Iceberg' Studies Gang Activity

Phillip Mackelroy and Roho are two black artist/film makers responsible for creating "Tip of the Iceberg," a KNBC special tonight at 7:30 p.m. on Channel 4.

Armed with the experiences of growing up in black communities, personal contacts with gang members, and creative expertise, Roho and Mackelroy came to KNBC with what they termed a "vital" proposal -- "to show the gangs as they exist and to examine the social milieu from which they emanate," but most of all, "to explore the gangs from the inside..." Their perspective was enriched by their sensitivity to the problem and their hope of raising social consciousness so that solutions might present themselves.

Born and raised in lower and upper Harlem, Phillip Mackel-

roy has known from first-hand experience the struggles of growing up in the black community. As a child, he spent time as a shoe shine boy, a dishwasher, and an amateur boxer (as he describes it, "for quarters thrown in the ring by elite well wishers"). He discovered the inside of the New York State juvenile penal system while spending four years as a juvenile delinquent.

At the age of 18, his life as an artist began to develop when he enrolled at Pierce Junior College with a major in athletics and a minor in theatre arts. After dropping out of school to tour with Hay's Original Harlem Magicians, he reentered at USC with a major in social science, leading to a short-lived career as a child care worker for the Department of Social Services.

Winslow Homer Exhibit To Open

A major exhibition of Winslow Homer, considered "The greatest pictorial poet of outdoor life in America," opens at the Los Angeles County Museum of Art Thursday, July 19, it was announced this week by Museum Director Kenneth Donahue.

One of the two most important American artists of the 19th century, Homer also has been one of the most popular artists in American life. More than 150 oils, watercolors, drawings, wood engravings and etchings are included in the exhibition, which can be seen through Aug. 19 in the Frances and Armand Hammer Wing of the Museum.

Essentially a self-taught painter, Homer is best known for his depictions of life along the eastern sea coast. This exhibition shows the range of Homer's interest from his early Civil War sketches to beautiful outdoor

landscapes. This is the most comprehensive Winslow Homer exhibition organized in the past 15 years.

Lloyd Goodrich, the most knowledgeable and perceptive authority on Homer, organized this show for the Whitney Museum of American Art in New York, where it was acclaimed by both the critics and the public. The catalog Goodrich prepared will be distributed without charge to all members of the Museum and will be available for purchase in the Museum Bookshop for \$5 plus tax.

"In his energy, the pristine freshness of his vision, and his simple sensuous vitality, Homer expressed certain aspects of the American spirit as no preceding artist had. His evolution epitomizes the growth of American painting in the second half of the 19th century, from provincial limitations to the main stream

of world art," said Goodrich. Members of the Museum will be able to preview the exhibition on July 17 and 18, and will be admitted free of charge throughout the exhibition. Admission for the general public is \$1 for adults and 50 cents for students and senior citizens.

Winslow Homer was born in Massachusetts in 1835 and died 74 years later in Maine where he had painted many of his best known seascapes. Homer was apprenticed at 19 to a leading Boston lithographic shop, where his drawing skill was first noticed. Two years later he was working as a free lance illustrator for Harper's Weekly, the best American illustrated magazine of the time. The magazine sent him into battle zones at the outbreak of the Civil War where he made some of the most authentic pictorial records of the war.

The recently formed American Art Council will sponsor an invitational reception for the Homer exhibition on Monday evening, July 16. The exhibition will be open to the public Tuesdays to Thursdays from 10 a.m. to 5 p.m., Fridays from 10 a.m. to 9 p.m., and on Saturdays and Sundays from 10 a.m. to 6 p.m.

A free public lecture on Winslow Homer will be given by John Wilmerding, Chairman of the Department of Art, Dartmouth College, on July 22 at 2 p.m. in the Leo S. Bing Theater, Wilmerding, author of a recently published book on Homer, will discuss the artist in relation to 19th century ideas.

A second free lecture will be given by Hoopes on August 3 at 2 p.m.

The Museum of Art is located at 5905 Wilshire Blvd., just east of Fairfax Ave.

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

Loan No. 22-18109

T. S. No. 6172-73

FAY, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR: ROY W. ROGASS AND DARLENE P. ROGASS, husband and wife. BENEFICIARY: COLONIAL ASSOCIATES, INC., a California corporation. Recorded December 10, 1971 as Instr. No. 40511 in book T7334 page 622 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property: Lot 37 of Tract No. 27600, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 718, pages 85 to 87 inclusive of maps, in the office of the county recorder of said county.

404 East Portola Street, San Dimas, California

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded March 6, 1973 as Instr. No. 3969 in book M4304 page 649, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, July 27, 1973 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building, 12720 Norwalk Boulevard, Norwalk, California. Date: June 12, 1973

FAY, INC. as said Trustee, By T. D. SERVICE COMPANY, agent

By Ruth E. Brown, Assistant Secretary San Dimas Press No. 3248 Publish June 21, 28, July 5, 1973 64924

CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on WEDNESDAY, JULY 18, 1973 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed amendment to establish parking requirements for residential care facilities, and such other changes or amendments as the Planning Commission may recommend in the interest of public health, safety and general welfare.

Information concerning the above amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

BY ORDER OF THE PLANNING COMMISSION OF THE CITY OF SAN DIMAS THIS 20th DAY OF JUNE, 1973. Gerald J. Klein, Chairman Planning Commission City of San Dimas July 2, 1973

San Dimas Press No. 3257 Publish July 5, 1973

ALL STORES OPEN WED., JULY 4TH, 9 TO 9

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The Supermarket of the Carpet Industry

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Los Angeles Times Home Magazine, December 3, 1972

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100% HERCULON® OLEFIN PILE. NEW, DENSER SHAG THAT RESISTS STAINS AND WEAR. YOUR CHOICE OF MANY TWEEDS AND SOLIDS.

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Los Angeles Times Home Magazine, December 10, 1972

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NEW, HEAVY SHAG STYLED FOR TODAY WITH MANY DECORATOR COLORS.

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Los Angeles Times Home Magazine, December 10, 1972

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NEW, HEAVY, DEEP PLUSH STYLED TO ADD BEAUTY TO ANY HOME.

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Los Angeles Times Home Magazine, December 10, 1972

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Los Angeles Times Home Magazine, December 10, 1972

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food

Pork And Beer Happy Companions

Pork and beer -- happy companions and it's no wonder, they've been together quite a long time now!

As a matter of fact, pork is said to have been a staple of the Pilgrim's diet, and it is a known fact that beer was most certainly their favorite beverage.

There are some interesting historical facts surrounding the pig that seem worthy of mention. For example, did you realize that the pig is said to have been the first domesticated animal? Once sacred in Greece, they are still revered in New Guinea.

Getting away from the historical aspect of the pig, let's look at its practicality. Despite what you may have heard to the contrary, pork can boast one of the highest ratings given any food when it comes to digestibility. One of the most popular and versatile of meats, it is an excellent source of B vitamins and minerals.

Pork and beer, being running mates since Colonial times, team naturally together on today's dinner table. Try this combination -- pork chops smothered in a simmering sauce of onions, mushrooms and beer. The satisfying scent flowing from your kitchen will surely tempt everyone to the table! The delicious creamy sauce is the highlight of this dish and long grain and wild rice absorbs it nicely. Serve with a crunchy green salad, glasses of

ice cold beer and your dinner is complete!

BEER SIMMERED PORK CHOPS

Margarine, 4 center cut pork chops, 1-1/2 cans cream of mushroom soup, 1 can (3 oz.) drained sliced mushrooms, 1/2 cup beer, 2 tbsp. packaged onion soup mix, 1 pkg. long grain and wild rice. In skillet with margarine brown

pork chops on both sides. Lower heat and add mushroom soup, sliced mushrooms, beer, onion soup mix. Blend ingredients and allow chops and sauce to simmer, covered, over low heat approximately 50 minutes. Cook rice as directed on package. Serve chops and sauce over rice.

Economical Entree: Stuffed Eggplant

The eggplant, highly appreciated throughout the countries of the Middle East and along the Mediterranean, has some fascinating characteristics. It is closely related to the potato. Yet it is cultivated for its fruit, which in reality is a berry and it can vary in length from two inches to a foot.

Eggplant is grown in different sizes and shapes, too; round, oblong, pear-shaped and long. Speculation has it that its name may have come from an early variety that grew egg-shaped.

Here is a recipe for stuffed eggplant that is reminiscent of Mediterranean cookery, using the exciting combination of cracker barrel cheddar cheese and frozen or freeze-dried chopped chives. With the addition of chopped hard cooked eggs, this becomes a protein rich low cost dinner entree.

CHEESE, CHIVE AND EGG STUFFED EGGPLANT

1 large eggplant
1/4 c. oil
2 cloves garlic, chopped
1 can (1 lb.) tomatoes, chopped
1/4 c. (Armanino) freeze-dried or frozen chopped chives

1/2 c. halved pitted black olives
4 hard cooked eggs, chopped
1 c. seasoned dry bread crumbs
1 wedge (8 oz.) sharp or mild cracker barrel cheese, coarsely grated

Cut eggplant in half lengthwise. Scoop out eggplant leaving a shell 3/4 inch thick. Chop eggplant removed, in a large skillet, heat oil and add chopped eggplant and garlic. Simmer until eggplant is wilted. Stir in tomatoes and olives and simmer 5 minutes. Stir in eggs and crumbs. Fold in half of the cheese. Use mixture to stuff eggplant shells. Sprinkle top with cheese. Bake in a preheated moderate oven (350°) for 35 to 40 minutes or until top is brown and bubbly.

Each eggplant half is large enough to serve 2.



PROTEIN RICH -- An economical protein rich entree is provided by this eggplant stuffed with cheese and eggs and flavored with chopped chives.

Month Of July Is Turkey Time

Turkey tailored to fit any size family is in your market. Everything from turkey parts to boneless turkey rolls. The boneless turkey rolls serve 3 to 4 persons per pound. "That's solid, high-quality protein-rich meat at less than 35 cents per serving," says University of California home advisor Sharon Higgins.

The turkey rolls are convenient for any size family. The rolls are boned-and-tied and can be purchased either raw, precooked, or smoked.

Cooking directions and suggestions are included on turkey roast wrappers. To serve, simply slice and serve, adds Mrs. Higgins.

Leftovers are no problem. The Los Angeles County home advisor suggests: 2 ounces turkey, 2 slices enriched white bread, a leaf of lettuce, and 2 teaspoons mayonnaise served with an 8 ounce glass of whole milk. For a 25 year old adult male this meal supplies the following recommended daily dietary allowances: protein - 45 percent, calories - 16 percent, calcium - 43 percent, iron - 33 percent, thiamin - 20 percent, riboflavin - 49 percent, and niacin 27 percent.

"To really balance this meal add fruit for dessert and you have a nutritious meal from the basic four food groups; meat, milk, vegetable, fruit and bread-cereal," says Mrs. Higgins.

FAMILY POT LUCK

Pimento toast offers a pleasant change for breakfast. Mash 1/2 pimento pod with fork, add 1 teaspoon softened butter. Top with poached egg.

Hollow out crusty rolls which have been split in half lengthwise. Use these for ham, egg or tuna salad to make the noontime sandwich just a bit different by serving it in a "boat."

Ruby dressing could be a family favorite. Beat 1/2 cup currant or plum jelly with fork until smooth. Add 1/4 cup salad oil, 2 tablespoons lemon juice, dash of salt, and few drops of onion juice. Mix thoroughly. Especially good as topping for citrus fruits, pears or avocados.

SWISS FONDUE

2 cans (10-1/2 ounces each) condensed Cheddar cheese soup
1 cup cubed Swiss cheese
1 large clove garlic, minced
Cubed French bread

In saucepan, stir soup until smooth; add cheese and garlic. Heat until cheese melts; stir now and then. Each person spears bread with fork or wooden skewer, and dips into hot fondue in "communal" casserole or fondue pot. Makes 3 cups or 6 servings.



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Slab Bacon	79c lb.	American Cheese (by chunk)	89c lb.	Italian Sausage	\$1.19 lb.
Farmer John Links	95c lb.	Cheddar Cheese	99c lb.	FREEZER SPECIALS	
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Lean Ground Beef	89c lb.	Lean Cube Steaks	\$1.59 lb.	Half Beef	83 [¢] lb.
Extra Lean Ground Beef	99c lb.	Porterhouse Steak	\$1.59 lb.	Fore Quarter	75 [¢] lb.
Farmer John Wieners	89c lb.	T-Bone Steaks	\$1.49 lb.	Hind Quarter	93 [¢] lb.
Farmer John Bologna	89c lb.	Fillet Mignon	\$2.29 lb.	Price Includes Cutting, Wrapping and Freezing	
Lean Spare Ribs	69c lb.	Chuck Steaks	95c lb.	THE PACKING HOUSE SPECIAL	
Round Bone Roast	95c lb.	Rump Roast	\$1.29 lb.	Approx. 30 lbs. of lean Tender	
Jack Cheese	99c lb.	Clod Roast	\$1.29 lb.	delicious Beef & Pork	
Pork Steaks	97c lb.	Lean Beef Stew	\$1.09 lb.	\$24.95	
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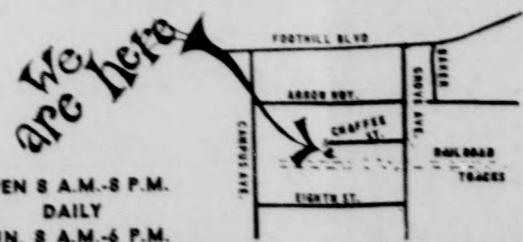
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FOR L.A. MEET

Aquatics Club Qualifies Two

Montclair Is Offering Gym

The Montclair Recreation Department has announced the dates and times that the Montclair High School gym is open to the public for gym sports.

The gym is open Monday and Wednesday nights for open volleyball for adults and Tuesday and Thursday nights for open basketball for adults. The time each night is from 7 to 10 p.m. Mr. Landon Moore is the supervisor for basketball and volleyball activities.

The weight room at the high school is open from 7 to 10 p.m. Mondays, Wednesdays and Fridays for high school students and adults for weight training. This program is under the direction of John Simpson.

The gym is also open each afternoon from 1 to 4:30 for teenagers. Volleyball, basketball and badminton are offered. Mike Dickson and Mrs. Pat French are the afternoon supervisors.

There are no fees for any gymnasium activities.

For further information, call the recreation office at 626-8571, ext. 22.

AAU and novice members of the Montclair Aquatics Club came out ahead after recent weekend swimming action.

In the AAU category two tough competitors qualified for the Los Angeles Invitational to be held later in the summer. They did this by competing in the Older Age Group SPA Swimming Meet, held at Newport High School, and by beating established qualifying times.

Mike Harbottle, 15, placed fourth in the 100 meter breast stroke in the "A" category, the 15-17 age group, with a clocked time of 1:17.4, beating the qualifying time of 1:18.0.

Barbara Schulz took second in the 100 meter and 200 meter backstroke. She swam the 100 in 1:15.4, bettering the qualifying time of 1:16.3. Barbara did the 200 meter in 2:42.4, beating the qualifying time in this event of 2:44.9. She is also 15 years old.

According to Jack Davison, head coach of the Montclair team, the Los Angeles Invitational is the third fastest swim meet in the United States. The nationals meet is the fastest and the Santa Clara International is next in line in terms of speed.

Others taking honors in the SPA meet for AAU individual competition were: Jim Woods, Dale Cockrell, Bruce Fry, Michelle

Tomson, Rick Rodgers, Kevin Easton and Margie Burroughs.

In novice competition over the weekend, the combined Montclair swimming and diving team smashed the Chino Aquatics Club team, 282-150.

The diving team accumulated 44 of the total 282 points, and the swimming team took the rest.

Taking the 32 first place honors for Montclair were 20 swimmers: Paul Neault, Karen Craigh, Mickie Freeman, Patty Schuld, Rickey Neault, Christene Dudash, Todd Comeau, David Parkinson, Alicia Christenson, Linda Cockral, Carolyn Moore, Lauri Fry, Nancy Burroughs, Robby Tyce, Karen Parker, Wayne Bentley, Bobby Tofflinger, Kathy Renda, Danny Lovejoy and Renee Renda.

There are still openings on the Montclair swim teams for young people who are interested. The phone of the Montclair High School plunge is 626-0996.

The next meet for Montclair is a combination AAU and novice meet, the Apple Valley Relays, scheduled for Saturday, July 7.



REVERSE DIVE, LAYOUT -- Jim Crist of the Montclair Aquatics Club novice diving team shows how it's done in a recent practice session. The combined novice diving and swimming teams topped Chino Aquatics Club swim team over the weekend, 282-150.

We're not giving away maned wolves this week.



M is for maned wolf.

The "maned wolf" is actually a large fox. It may stand 2 1/2 feet at the shoulder. The range includes portions of Brazil and extends south through Argentina. Masses of reddish fur on the body, long black legs and black muzzle make this one of the most beautiful animals to be seen in the zoo. In the wild, maned wolves are very speedy and adept at catching various rodents, reptiles and birds which comprise part of their diet. They also feed on sugar cane, fruit and other plants. When digging, these animals use their teeth rather than claws. Although maned wolves appear to have no natural enemies, extinction may soon come to them by the hands of man.

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PUBLIC NOTICES
NOTICE OF TRUSTEE'S SALE
No. F-1504 PSC-1443
01024718

On July 19, 1973, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15, 1967, as Instr. No. 104, in book 6890, page 61, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at Public Auction for cash (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 6492, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

See Exhibit "A" attached hereto, comprising 2 pages. Exhibit A Page 1

That portion of the north half of the west half of Block 195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the center line of Grand Avenue, 70 feet wide, with the center line of San Antonio Avenue, 100 feet wide, as said intersection is shown on the map of Tract No. 14434, recorded in Book 294 Pages 48 and 49 of Maps, records of said county; thence along the center line of said Grand Avenue, North 89° 21' 35" East 300 feet; thence parallel with the center line of said San Antonio Avenue, South 0° 37' 55" East 35.00 feet to the southerly line of said Grand Avenue, being the true point of beginning; thence continuing South 0° 37' 55" East along said parallel line 336.35 feet to a line that is parallel with said center line of Grand Avenue and passes through a point in the center line of said San Antonio Avenue, distant thereon, south 0° 37' 55" East 371.35 feet from said first abovementioned intersection; thence parallel with said center line of Grand Avenue, south 89° 21' 35" West 250 feet to the east line of said San Antonio Avenue; thence along said San Antonio Avenue, North 0° 37' 55" West 336.35 feet to said southerly line of Grand Avenue; thence along said Grand Avenue, North 89° 21' 35" East 250 feet to the true point of beginning.

The north half of the southerly quarter (measured along the center of adjoining streets) of Block 197 of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county.

EXCEPT therefrom that portion of the south half of said North half lying easterly of the easterly line of the west 373.00 feet of said south half.

EXCEPT from said land that portion lying northerly of a line described as follows:

Beginning at the intersection of the southerly line of the northerly 43 feet of said north half with the easterly line of said southeast quarter; thence westerly parallel with said northerly line to the westerly line of the east half of said southeast quarter; said point being the beginning of a tangent curve concave northeasterly, having a radius of 330 feet; thence northwesterly along said curve through a central angle of 11° 56' 56", an arc distance of 68.32 feet to the beginning of a reverse curve concave southwesterly, having a radius of 270 feet; thence northwesterly along said curve through a central angle of 11° 56' 56", an arc distance of 56.31 feet to its point of tangency with a line parallel with and distant southerly 30 feet, measured at right angles, from the northerly line of said north half; thence westerly along said parallel line, to its intersection with the westerly line of said southeast quarter.

Lots 1 thru 12 and lot 14 of Tract No. 27244, in the county of Los Angeles, state of California, as per map recorded in Book 717, Pages 66 and 67 of Maps.

Lots 2, 4, 5, 6, 7, 8, 9, 14 and 15 of Tract No. 6152, in the county of San Bernardino, state of California, as per map recorded in Book 78, pages 78 and 79 of Maps.

Lots 2, 3, 4 and 5 of Tract No. 3371, in the county of San Bernardino, state of California, as per map recorded in Book 65, pages 12 to 13 of Maps.

Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24, 25, 28, 29, 35, 36, 37, in Tract No. 6492, in the county of San Bernardino, State of California, as

PUBLIC NOTICES

per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the county recorder of said county.

Lots 27, 28, 29, 30, 25, 26 of Tract No. 6620, in the county of San Bernardino, state of California, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4532 A-D Canoga Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,857.63, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 18, 1973
QUEENCHESTER CORPORATION as said Trustee
Pacific Sentinel Corporation, Agent
By William C. Corwin
Trust Officer
6060 West Manchester Avenue,
Los Angeles, California 90045.

Montclair Tribune No. 2438
Publish July 21, 28, July 5, 1973
SPS 36290

NOTICE OF TRUSTEE'S SALE
No. F-1505 PSC-1444
01024720

On July 19, 1973, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 15, 1967, as Instr. No. 105, in book 6890, page 64, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at Public Auction for cash (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 6492, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

See Exhibit "A" attached hereto, comprising 2 pages. Exhibit A Page 1

as Trustor in favor of PEOPLE'S FEDERAL SAVINGS AND LOAN ASSOCIATION, Beneficiary and TITLE INSURANCE AND TRUST COMPANY, Trustee covering all (or some portion) of that certain real property, more particularly described as:

That portion of the north half of the west half of Block 195, of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the center line of Grand Avenue, 70 feet wide, with the center line of San Antonio Avenue, 100 feet wide, as said intersection is shown on the map of Tract No. 14434, recorded in Book 294 Pages 48 and 49 of Maps, records of said county; thence along the center line of said Grand Avenue, North 89° 21' 35" East 300 feet; thence parallel with the center line of said San Antonio Avenue, South 0° 37' 55" East 35.00 feet to the southerly line of said Grand Avenue; thence along said San Antonio Avenue, North 0° 37' 55" West 336.35 feet to said southerly line of Grand Avenue; thence along said Grand Avenue, North 89° 21' 35" East 250 feet to the true point of beginning.

The north half of the south-

PUBLIC NOTICES

east quarter (measured along the center of adjoining streets) of Block 197 of the Pomona Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 3 pages 96 and 97 of Miscellaneous records, in the office of the county recorder of said county.

EXCEPT therefrom that portion of the south half of said North half lying easterly of the easterly line of the west 373.00 feet of said south half.

EXCEPT from said land that portion lying northerly of a line described as follows:

Beginning at the intersection of the southerly line of the northerly 43 feet of said north half with the easterly line of said southeast quarter; thence westerly parallel with said northerly line to the westerly line of the east half of said southeast quarter; said point being the beginning of a tangent curve concave northeasterly, having a radius of 330 feet; thence northwesterly along said curve through a central angle of 11° 56' 56", an arc distance of 68.32 feet to the beginning of a reverse curve concave southwesterly, having a radius of 270 feet; thence northwesterly along said curve through a central angle of 11° 56' 56", an arc distance of 56.31 feet to its point of tangency with a line parallel with and distant southerly 30 feet, measured at right angles, from the northerly line of said north half; thence westerly along said parallel line, to its intersection with the westerly line of said southeast quarter.

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Lots 2, 4, 5, 6, 7, 8, 9, 14 and 15 of Tract No. 6152, in the county of San Bernardino, state of California, as per map recorded in Book 78, pages 78 and 79 of Maps.

Lots 2, 3, 4 and 5 of Tract No. 3371, in the county of San Bernardino, state of California, as per map recorded in Book 65, pages 12 to 13 of Maps.

Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24, 25, 28, 29, 35, 36, 37, in Tract No. 6492, in the county of San Bernardino, State of California, as per map recorded in Book 84, Pages 14 and 15 of Maps, in the office of the county recorder of said county.

Lots 27, 28, 29, 30, 25, 26 of Tract No. 6620, in the county of San Bernardino, state of California, as per map recorded in Book 83, Pages 49 and 50 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4542 A-D Canoga Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but

PUBLIC NOTICES

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,857.63, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 18, 1973
QUEENCHESTER CORPORATION as said Trustee
Pacific Sentinel Corporation, Agent
By Gloria H. Gleizer,
Trust Officer
Authorized Signature
6060 West Manchester Avenue,
Los Angeles, California 90045.

Montclair Tribune No. 2439
Publish July 21, 28, July 5, 1973
SPS 36289

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: N/W Corner of Ramona & Mission Blvd., Montclair (OUT) 91763 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER Applicant
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Montclair Tribune No. 2445
Publish July 5, 1973

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SAKAMERICA

Ham, Figs, Pineapple Add Up To A Unique Sandwich

As warmer weather activities such as bike riding, sailing, hiking, or just patio sitting with Sunday newspapers draw the family outdoors, weekend lunches tend to become extremely casual. Often a simple pickup lunch is most

Make Summer Meals Safe --To Eat

Take a warm, humid summer day and leave a protein-rich food at room temperature 3 or 4 hours, and food poisoning is a real threat, warns University of California home advisor Sharon Higgins.

Safe food practices, suggested by Mrs. Higgins include: keeping foods cold to inhibit growth of food poisoning bacteria.

Refrigerate cream, custard or meringue pies and foods with custard fillings, including cakes, cream puffs, or eclairs.

Keep hot foods above 140 degrees F. and cold foods below 40 degrees F. Food may not be safe to eat if held for more than 3 or 4 hours at temperatures between 60 degrees and 120 degrees F. Remember that time includes all time during preparation, storage, and serving.

Picnic food leftovers usually cannot be safely kept and should be discarded.

Protect your family from food-borne illness by stressing personal hygiene. Make sure all dishes, utensils, kitchen equipment and work surfaces are clean.

"Be safe, take simple precautions in storing, preparing, cooking and preserving all foods," adds Mrs. Higgins.

appreciated, yet good nutrition can be a dividend.

This Danish open-face sandwich is substantial enough to be a light meal, yet is full of vitamins with its cream cheese, boiled ham, pineapple slices and mineral-packed California dried figs. Note the use of a slightly sweet bread, a sandwich variation children approve. Adults appreciate the flavor and texture change from usual plain breads.

Besides containing calcium, phosphorous and iron, figs are an easily digested, economical source of energy. This is due to their being one of the few fruits allowed to fully ripen on the tree. They are then sun dried to assure even greater concentration of natural sugars and nutrients. Over 55 percent of the weight of dried figs is made up of these natural fruit sugars, the type absorbed directly into the blood stream. Instant energy!

SOLVANG SANDWICH
4 slices cinnamon or nut bread
1 (3 ounce) package cream cheese

4 slices boiled ham
4 slices canned pineapple
4 California Dried Figs, halved
Parsley

Spread bread with cream cheese. Cut ham into strips; arrange on cheese. Top with pineapple and California Dried Figs. Garnish with parsley.

Makes 4 open-face sandwiches.

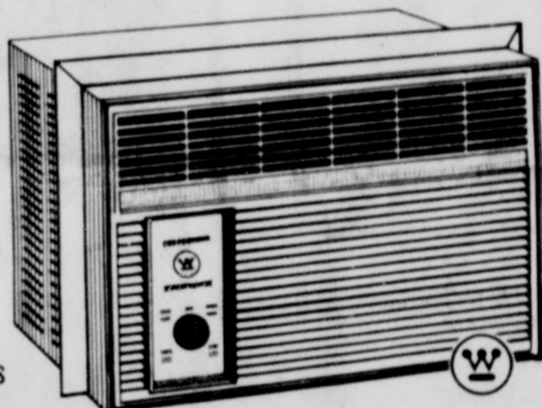


HAM AND FIGS -- Nutrition is packed into these open-face sandwiches with ham, cream cheese, California dried figs and pineapple.

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AT BAD BOY PRICES

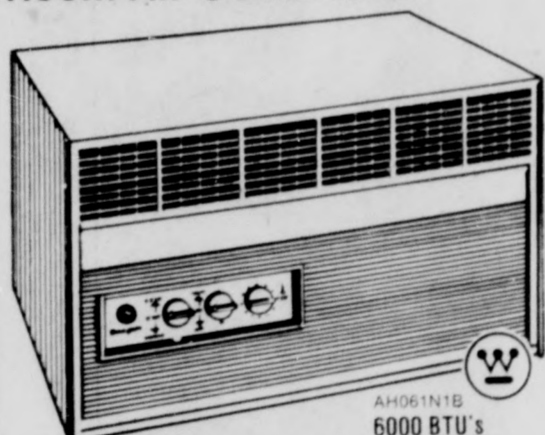
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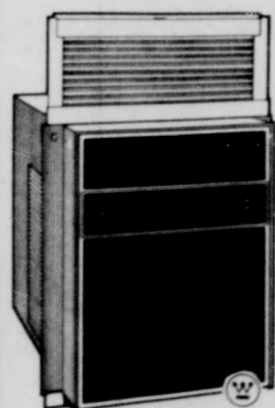
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Westinghouse High Capacity
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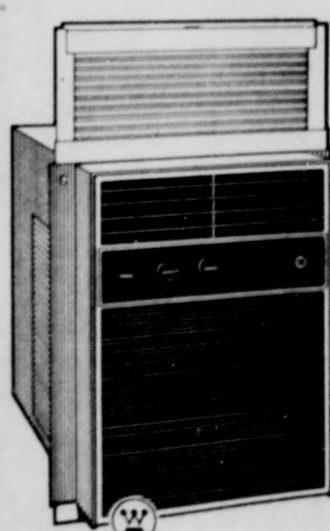


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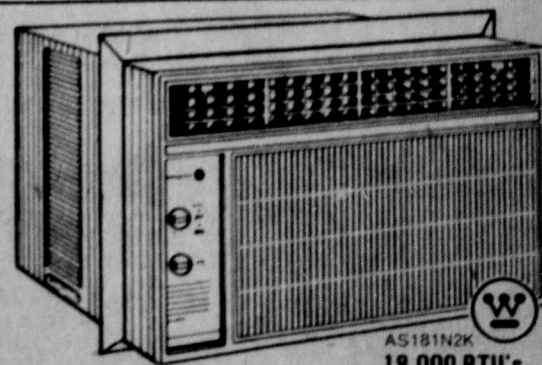
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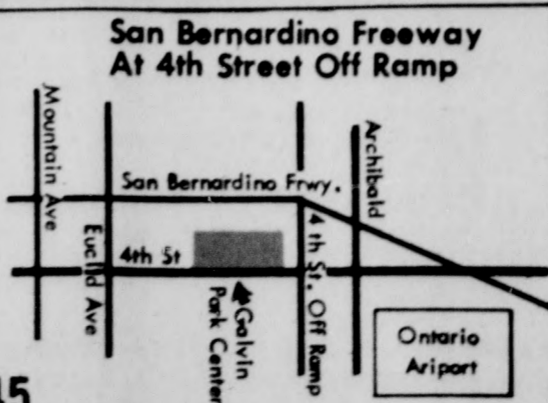
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1363 East 4th Street
Ontario

MON. thru FRI. 9 to 9

SAT. 9 to 6... SUN. 12 to 5.

986-4613 ★★ 983-1245



PUBLIC NOTICES

NOTICE INVITING BIDS
NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas, County of Los Angeles, State of California, hereby invites sealed proposals or bids for the construction and modification of traffic signals and appurtenant facilities to be constructed at Route 210 Freeway Northbound Ramps at Covina Boulevard, Cash Contract No. 73-3, all in accordance with the plans and specifications on file in the office of the City Engineer of the City of San Dimas.

Said proposals or bids shall be delivered to the City Clerk of the City of San Dimas on or before 10:00 a.m. of the 19th day of July, 1973, at the office of the City Clerk, City Hall, 245 East Bonita Avenue, San Dimas, California. The City Clerk will at said time, in open session publicly open, examine and declare said bids.

All proposals shall be accompanied by a check payable to the City of San Dimas, and certified by a responsible bank for an amount which shall not be less than ten (10) percent of the aggregate of the proposals or by a bond for said amount and so payable, signed by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double the said amount and over and above all statutory exemptions, or by a corporate Surety Bond to the satisfaction and approval of the City Council of the City of San Dimas, California.

The bid check, bond or Surety Bond of the successful bidder will be forfeited to said City in the event such successful bidder fails or refuses to enter into the required contract within 15 days after the written notice that said contract has been awarded him for the work.

The successful bidder, simultaneously with the execution of the Contract Agreement, will be required to furnish a labor and material bond in an amount equal to fifty percent (50%) of the contract price and a faithful performance bond equal to one hundred percent (100%) of the contract price.

The City Council reserves the right to reject any and all bids received and to compare the relative merits of the respective bids and to choose that which in the opinion of said City Council will best serve the interests or needs of said City.

Reference is hereby made to California Government Code, Sections 4300 to 4305, both inclusive, relating to preference of American-made materials. All of said sections are hereby incorporated in this notice and made a part hereof. The City Council in awarding any contract hereunder will make the preference for American-made and California-made materials and supplies, as contemplated in said Code Sections, and clauses to that effect will be included in such contract insofar as such provisions are legally enforceable and binding.

BIDDERS ARE HEREBY NOTIFIED that, pursuant to the Labor Code of the State of California, said City Council has ascertained and determined the general prevailing rate of per diem wages and the general prevailing rate for legal holiday and overtime work in the locality in which said work is to be performed for each craft or type of workman needed to execute the contract for said work, which contract will be awarded to the successful bidder. The general prevailing rates so determined are included herewith by reference and made a part hereof and are available for review at the office of the City Clerk.

Copies of the plans and specifications may be obtained at the office of the City Clerk, City Hall, 245 East Bonita Avenue, San Dimas, California, as follows: One set of plans and specifications is available to each Contractor proposing to submit a bid for the work for a fee of five dollars (\$5.00), is not refundable.

The City Council reserves the right to take all bids received under advertisement for a period of not to exceed ninety (90) days, after the declaration thereof.

Each bidder in bidding shall state the California Contractor's license number of each bidder, as no bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the laws of the State of California relating to licensing of Contractors.

This notice is hereby given and published by order of the City Council of the City of San Dimas, California, and is dated this 25th day of June, 1973.

BARBARA A. HENDERSON
City Clerk
City of San Dimas, California
San Dimas Press No. 3252
Publish June 28, July 5, 1973

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Look Ahead Now To Fall Color

People who think you can't have glorious autumn color in the Golden State just aren't looking in the right places. So says the California Association of Nurserymen, which points out there are gardens up and down the state decorated with the most spectacular yellows, oranges, and reds any Easterner could ask for.

Fall color in California is chiefly a matter of planning. Certain trees and shrubs are going to color-up even in mild climates. The secret in producing a vivid display of fall color is choosing the right ones.

The Maidenhair Tree (Ginkgo), for instance, provides striking autumn color even in mild climates. The hybrid, Autumn Gold, is a symmetrical, upright tree with deep green fan-like leaves that are dependable for turning a brilliant yellow in fall.

American Sweet Gum (Liquidambar), a familiar favorite, may or may not color-up in a given area. The hybrid forms will, however; Burgundy, provides fall color in red and wine tones; Afterglow offers suggestions of orange, pink and red; and Palo Alto can be relied upon for bright red-orange colorations.

There are some who say there is no finer tree for fall foliage than the rapid-growing Chinese Pistache. If you live in an area with long, hot summers you may find it an excellent shade tree. Its high canopy of foliage, scarlet and crimson autumn coloring have much appeal.

Shopping local nurseries will reveal other fall color choices. While not readily available in all areas of the state, worth inquiring about are three: Nyssa, Bradford Pear, and hybrid Ash trees.

Nyssa is sold as Tupelo or Pepperidge tree. It is a large picturesque, deciduous tree with slender branches that form a broad head. Consider it for moist areas; the scarlet fall coloring adds to its landscape value.

Bradford Pear, a medium-sized shade tree, has rich green foliage with wavy edges, provides fall colors -- noticeable even in the Los Angeles foothills.

Some nurseries will have hybrid Ash trees. They are prized for the autumnal hues they produce. "Raywood," for instance, turns a wine red in fall. It, like others that may be available, are excellent landscape specimens and shade trees.

Hanging baskets aren't new to gardeners in the Golden State, but they are adding a refreshing dimension to the contemporary gardening scene.

For decades, there have been traditional plants used in traditional-type containers -- to serve as beautiful, decorative hanging baskets. You can't knock this practice; the results speak for themselves. Tuberous Begonias, Fuchsias and Ivy Geraniums form a terrific traditional trio, which provides summertime beauty and enjoyment, in proportions hard to equal.

Enthusiasts, today, find it as much fun shopping for a unique container as it is to choose the plants for it. The container choices range from handsome redwood, through earthenware pots

and colorful jardineres, to terra cotta, in neutral shades of color. There are even ceramic creations that serve as eye-catching accessories for suspending from on high. The holders, or suspenders, today, are as likely to be of hemp, macrame, leather, or other natural materials.

Always popular are the wire baskets which are lined with sphagnum moss to contain the planting media. The wire baskets come in various sizes. It isn't uncommon, today, to see hobbyists create a miniature garden setting in larger sized containers -- incorporating a small Japanese Black Pine with tufts of blue Ageratum, a clump of Hahn's Ivy, a tiny Fern and a carpet-like covering of Baby's Tears or Scotch Moss.

...And Perennials For That Summertime Color

A garden can be a many splendored thing most of the year in California, especially in summertime. In that gardens take their personality, to a great degree, from color, the summer-flowering perennial is especially valued. There is literally no limit to the sizes, shapes and shades of summer perennials which flourish here.

Whether the gardener plans a cheerful multi-colored display or a special separate color effect, there are hardy perennials to fit the scheme.

For a colorful array, Geranium (Pelargonium) cannot be overlooked. Blooming in pinks, salmon, scarlet, vermillion, lavender-purple tones, white and peppermint candy-stripe variegations, Geraniums maintain colorful blooms for weeks and weeks. Pinch and prune for shape, provide good drainage, especially in heavy soils.

For blending shades of color, perennials are suitable candidates. A refreshing blue and white garden setting is achieved by blending the purple of Lavender with the lighter blues of Delphinium and clumps of white Shasta Daisies. This arrangement will thrive in sunny locations or in partial shade in mornings or afternoons.

ings or afternoons.

There are many daisies to choose from. Marguerites provide plenteous daisy-like flowers in white and yellow. Transvaal Daisies (Gerberas) are distinctively beautiful -- hybrid singles or doubles have good sized flowers in intense shades of yellow, cream, pink, rose, orange, coral and red. The blooms are long-lasting, the plants are low and compact, ideal for foreground plantings and border situations.

For a rich-looking red-pink effect, deep red Carnations can be combined with Coral Bells; a pink type of perennial Phlox and Sweet William, in a rose shade.

If yellow is preferred, use yellow Carnations, Marguerites and yellow Transvaal Daisies, says the California Association of Nurserymen.

Since summer perennials are to be found in all shades of red, blue and yellow, they can be effectively combined to achieve a cheery effect in the garden. Some perennials, such as Carnations, Phlox and Columbine have all three shades.

Talk over your garden color needs with your nurseryman and solicit his aid in making sure that the desired effect is achieved.



BORDER COLOR -- It's possible to create instant, colorful borders in the garden by planting any number of annuals and perennials which are already in flower in nursery containers. Pots of dwarf marigolds, periwinkle and dwarf dahlias are to be found showing color -- as well as zinnias, including varieties such as Mini-Pink, in photo, which excel as edgings and in border plantings.

Set-Up A Summer Feeding Program

Experience is the best teacher. A wise gardener treats his soil as he does his bank account. He never takes out of it more than he puts in. Experience tells him that any imbalance can last only until the funds run out.

Not all gardeners are soil wise, however, and some go on planting and picking, year after year, drawing nutrients from the soil -- working their way into trouble. Now is an excellent time to correct such situations, says the California Association of Nurserymen, which suggests the rewards of proper summer feeding

are immediate and obvious. That's because the garden is growing fast.

An excellent project is to set-up a summer feeding program. Start by sitting down with pen and paper to get a schedule in black and white.

Start by listing the lawn first and figure on feeding it lightly every month or six weeks through summer and into fall. Some people prefer feeding every three months. If in doubt, check with your nurseryman who can recommend frequency, as well as the proper lawn food for the type turf you have.

Next come Roses and other shrubs. Feed Roses monthly -- packaged, ready-to-use commercial rose food is offered by your nursery. Mulch around the plants with a generous layer of organic material. This same schedule can be followed with such summer favorites as Hibiscus and Gardenias.

Feed Fuchsias lightly every three weeks, or monthly, with liquid fish or recommended commercial fertilizer. Tuberous Begonias relish liquid fish; feed twice monthly if in pots and once a month if planted in the garden.

Chrysanthemums should have a light feeding of liquid or dry-form plant food twice a month up until the buds show color. Put them on the schedule with Begonias. Dahlias, once well along, will benefit from a light side application of commercial fertilizer. Not too high in nitrogen, however, or the foliage will be too prominent.

The idea is to set-up a schedule so the feedings will fall on the same days. Select easy-to-remember days -- the first, tenth or fifteenth of the month. Effort is minimized by such same-day feedings, and the future of the garden will be enhanced -- with a maximum of beauty to be enjoyed.

Coping With A Slope

Bare slopes can be transformed into areas of beauty. Success, primarily, is based on two things: good advice on plant varieties and careful planting.

It should go without saying that the plant materials should be adapted to local climates and require a minimum of maintenance. However, says the California Association of Nurserymen, experience reveals some amateurs are more enthusiastic than realistic. Gardenias, Azaleas and other moisture-loving plants aren't recommended for planting on slopes. Some Junipers -- ground hugging types -- are ideal on slopes, while others of this hardy clan look out of place. Which is to say your nurseryman, who has knowledge of the plants least-suited for local conditions, is an excellent source of information.

Certain climes, creeping Manzanita is a possibility for attractively covering slopes. Plants feature small glossy leaves and red berries. Once established, they require very little attention.

Baccharis is as beautiful as it's tough. The low-growing evergreen is an attractive cover -- even on slopes of freeway plantings. Durable Rock Rose features a spreading growth habit and textured foliage. Half dollar-size flowers -- white petals with a mahogany spot at the base -- are spring -- summer attention getters.

Point Reyes Creeper and Carmel Creeper are two Ceanothus varieties which are popular covers for slopes. Each has a foliage quality that is unique and the show of blue flowers in spring is beautiful.

Spreading forms of Pyracantha are stellar performers on sunny slopes. Many Californians cherish the brilliant berried effect of Pyracantha. Bird lovers are fond of the arrangement which provides food and shelter at the same time.

To be found in the bedding plant sections of local nurseries are many ground covers that excel on sloping contours. Shopping will reveal several types of Ice Plant and Ivy, plus dependable Vinca, Trailing Gazanias, Trailing African Daisies, and Trailing Lantana. Some are frost-tender, which again points-up the value of seeking professional advice from your local nurseryman.



SWEET GUM TREE -- Liquidambar, the Sweet Gum tree, is not only an excellent upright-growing landscape choice, it provides autumnal foliage colors in the crisp days when school resumes. Hybrid forms are available today, which provide even more vivid, intense colorations in fall -- even in mild climates. Festival, a hybrid Liquidambar shown here, produces a foliage show featuring rich golden leaves, touched with apricot and peach.

Build And Maintain Your Own Compost Pile

The family's weekly garbage volume (refuse, if you prefer) can be reduced substantially by starting a compost pile. That is a contribution towards a better environment and, if that isn't reason enough, consider the compost pile can increase the healthy growth of flowers, shrubs and vegetables in the garden.

To start and maintain a compost pile is not that difficult, especially when one recognizes the vast rewards in store for the small amount of efforts required.

First, build a bin. Some nurseries will have ready-to-assemble bins; whether you use one of these, or utilize boards or wire, the idea is to create a bottomless bin in which to accumulate the material for composting. Bins will range from four to six feet in diameter, but the size of it will depend on the size of the garden.

Any kind of discarded vegetable matter can go into the compost pile: grass clippings, fruit and vegetable peelings, tea leaves and coffee grounds. Branches and prunings from the garden can also be added. Diseased plant material, such as rust-infested rose leaves or annuals, should not be used, of course.

Create layers of six to eight inches in depth. Each layer should be covered by a 1-inch layer of garden soil -- there are commercial activators on the market which contain bacteria to encourage and speed decomposition of the vegetable matter.

Continue to add vegetable waste as it becomes available, adding the soil or activator when the individual levels are formed. Many hobbyists prefer an ultimate bin height of five to six feet. Top off the pile with a six inch layer of soil.

Heat generated by the materials in the compost pile will cause a breakdown of proteins and carbohydrates to result in the formation of a dark brown ma-

terial. The process usually takes a minimum of six months, but turning and mixing the materials speeds up the action. So do the commercial aids available. Keep the pile moist by sprinkling. When the compost is ready to use, it will be pleasant smelling, show no traces of the original materials and may be kept for at least two years.

When using compost in the garden, combine it with topsoil to a depth of 6 to 10 inches. Use it liberally as a mulch throughout flower beds and the garden. Remember, the compost pile transforms waste material into valuable nutrients and a soil conditioner that will pay off in beautiful rewards.

Gardener's Checklist

1. It's possible to plant a Rose garden in full bloom. Nurseries have container-grown roses available this month -- in full flower, so you can select exactly the colors you wish.

2. Water hanging basket plants frequently to keep them from drying out. In hot weather, a daily watering may be in order. Syringing the foliage with water, too, is beneficial.

3. If your lawn has lost its spring-fresh look, chances are it would appreciate a feeding this week.

4. Remove side branches from tomato plants to conserve plant strength for the fruit on main stem.

5. Hurry to plant dahlias for late-season bloom. The dwarfs may be planted as bedding plants, from nursery flats; these will provide plenteous color in the coming weeks.

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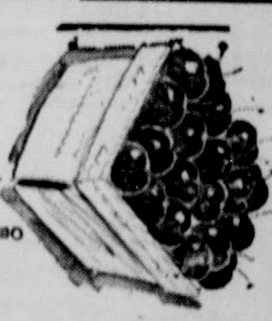
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PUBLIC NOTICES
ORDINANCE NO. 425
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS AMENDING THE ZONING ORDINANCE REGARDING THE C-H ZONE (COMMERCIAL HIGHWAY).
THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:
SECTION 1. Subsection a. of Section 246.2 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended to read as follows:
A. General Uses. The following uses shall be permitted subject to the property development standards in Section 246.4:
Those uses permitted in the A-P (Administrative-Professional) Office Zone:
Restaurants including those which have cocktail lounges and dancing as an incidental use thereto
Orthopedic Equipment and Supplies
Physicians Equipment and Supplies
Office Supply
Florist
Retail Nurseries
SECTION 2. Subsection b. of Section 246.2 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended to read as follows:
Section 246.3 Conditional Uses. The following uses, in addition to those uses permitted in the A-P Zone pursuant to a conditional use permit, may be permitted subject to a conditional use permit pursuant to Article 1.5, Chapter 5:
Auto Sales and Service (New Cars Only)
Ambulance Service
Apartment Buildings
Boat and Marine Equipment Sales
Bowling Alley
Car Wash
Cocktail lounges, which shall include cocktail lounges with dancing
Drive-In Restaurant, which shall include restaurants providing primarily take-out foods
Family Billiard Centers
Hotels
Miniature Golf
Motels
Used Cars, camper and trailer sales and services
Those uses permitted in the C-N (Commercial Neighborhood) provided that such uses shall be located in an integrated shopping center of not less than four (4) acre site size, and generally only in a location indicated on the General Plan.
SECTION 4. Paragraph 2 of Section 246.5 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby repealed and Paragraph 3 of Section 246.5 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby renumbered Paragraph 2.
SECTION 5. The San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended by adding thereto Section 246.7 to read as follows:
Section 246.7. Modification of Development Standards.
The purpose of this section is to promote residential amenities beyond those expected in a conventional development, to achieve greater flexibility in design, and to encourage well-planned neighborhoods through creative and imaginative planning as a unit. This section permits flexibility in site design and variety in development. This section shall apply to subdivisions only.
a. Planning Commission Review: Where the Planning Commission finds that the design quality, efficiency of land use, and residential character of the development or the neighborhood is enhanced, well integrated, and properly oriented, the Commission may modify the development standards set forth in Section 246.5.
b. Application for Modification: The developer or property owner shall request, in writing, the desired modifications. Such request shall:
(1) State reasons for the request and show how the purposes of Section 246.5 are fulfilled;
(2) Include development plans, elevations and renderings;
(3) Provide such other data, plans and evidence as the Commission may deem necessary to reach a determination.
A filing fee of \$50.00 shall be paid at the time the request is submitted.
c. Notification to City Council: In every instance where the Planning Commission has approved a modification of development standards, the City Council shall be so advised in writing.
SECTION 6. This ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its final passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation and published in the City of San Dimas and hereby designated for that purpose.
Thomas F. Nuss
MAYOR
ATTEST:
Barbara A. Henderson
CITY CLERK
I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 425 was regularly introduced at a regular meeting of the City Council held on June 11, 1973, and thereafter adopted and passed at a regular meeting thereof held on June 25, 1973, by the following vote:
AYES: COUNCILMEN BORGAN, LOUGH, HOOPER, SAL-

PUBLIC NOTICES
ISBURY, NUSS
NOES: NONE
ABSENT: NONE
I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 425 to be published in the San Dimas Press.
Barbara A. Henderson
CITY CLERK
San Dimas Press No. 3256
Publish July 5, 1973
NOTICE OF PUBLIC HEARING BEFORE LA VERNE CITY COUNCIL
NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Council, on Monday, July 16, 1973, at 8:00 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The City Council will consider the following application:
A request for a change of zone, submitted by McDay Estates Inc., from C-3 (General Commercial) to R-3
All maps and information pertinent to the above application are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.
DATE: June 27, 1973
Ruth S. Hogan
City Clerk
By Geraldine H. Peck
Deputy City Clerk
La Verne Leader No. 4558
Publish July 5, 1973

PUBLIC NOTICES
(Multiple Family Residential) on property described as follows:
In the State of California, County of Los Angeles, City of La Verne described as a 6.12 acre parcel of land located on the south side of Foothill Boulevard between Damien and Moreno Avenues excepting therefrom the immediate southeast corner of Foothill Boulevard and Damien.
All maps and information pertinent to the above application are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.
DATE: June 27, 1973
Ruth S. Hogan
City Clerk
By Geraldine H. Peck
Deputy City Clerk
La Verne Leader No. 4558
Publish July 5, 1973

PUBLIC NOTICES
FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: AUGIE'S INDUSTRIAL PARK at 137 South Eucla, San Dimas, California
August A. Kniff
3033 East Valley Blvd.
West Covina, CA.
This business is conducted by an individual.
/s/ August A. Kniff
ORIGINAL FILED
JUN 18 1973
COUNTY CLERK
LOS ANGELES
San Dimas Press No. 3254
Publish July 5, 12, 19, 26, 1973
73-16286
R. CRAIG McMANIGAL
619 West Foothill Blvd.
Claremont, CA 91711
Telephone (714) 624 5014
68305
67328
FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:
INLAND DAIRY #3
2055 NORTH WHITE AVENUE
LA VERNE, CALIF. 91750
ARTHUR MASTRO
214 RAMONA AVE
MONTEREY PARK
CALIF. 91754
This business is conducted by HUSBAND-WIFE
/s/ Arthur Mastro
ORIGINAL FILED
JUN 7 1973
COUNTY CLERK
LOS ANGELES
La Verne Leader No. 4554
Publish June 21, 28, July 5, 12, 1973
73-15191

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73-15191

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It's a question of maturity.
DON'T SIMMER THIS SUMMER
PHONE 627-1459
★ EASIER TO MAINTAIN
★ NO CRACKS TO CONTENT WITH
★ NO RE-PLASTERING
★ NO ACID BATHS
Secard Pools
BANK TERMS AVAILABLE
4331 E. Mission, Pomona
1 Mile West of Central Avenue from Mission Drive-in Theatre
DAILY HOURS: 11 am - 7 pm
SUNDAY 12 to 5 pm
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We show you how to care for them step by step. Our curl coating SCISSOR STYLES are all fuss-free and functional and are easy to do as just shampoo! Included are lamp cuts, finger tumble cuts, curling iron cuts, blowers cuts, wash towel dry, brush 'n fluff cuts or simple wash and wear cuts. They are all SCISSORED, take-care-of yourself styles. Good for any age, any hair. No teasing, no rollers, no pins. NO POLLUTING HAIR SPRAYS. ALSO NO SET PERMANENT WAVES. YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.
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252 E. POMONA MALL PHONE 622-8542

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Coleman REPAIR STATION
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ALL LABOR FREE YOU'RE CHARGED FOR PARTS ONLY
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2695 No. Garey Ave., Pomona 593-6616
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IN MANY WAYS—YET COSTS FAR LESS THAN GUNITE CONSTRUCTION POOLS.
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All Stores Celebrating GRAND OPENING...
Mark C. Bloome **STEEL TIRES SALE!**
New San Bernardino Store 1267 N. WATERMAN AVE 714 889-2626
(Corner of Baseline & Waterman)
STEEL BELTED WHITEWALLS
POLY & STEEL BELTS Peerless Quality!
SIZE FITS: PRICE
STEEL F 78/14 195/14 \$33⁹⁵ \$24⁹⁵
STEEL G 78/14 205/14 \$34⁹⁵ \$28⁹⁵
STEEL H 78/14 215/14 \$36⁹⁵ \$31⁹⁵
STEEL G 78/15 205/15 \$35⁹⁵ \$28⁹⁵
STEEL H 78/15 215/15 \$37⁹⁵ \$31⁹⁵
STEEL L 78/15 235/15 \$43⁹⁵ \$33⁹⁵
RAIN TIRES
NEW 1973 MODELS 1st QUALITY UNIROYAL LAREDO'S
FITS: PRICE
6.45/14 B78/14 \$9.95 1.73
6.50/13 B78/13 \$11.95 1.77
7.35/14 E78/14 \$13.95 1.83
7.75/14 F78/14 \$13.95 2.09
8.25/14 G78/14 \$15.95 2.00
8.25/15 G78/15 \$15.95 2.22
8.55/14 H78/14 \$16.95 2.40
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WHITEWALLS \$2.90 EXTRA
STEEL RADIALS
OUR LOWEST PRICES EVER!
BELTED RADIALS FITS: PRICE
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155/13 5.60/13 \$22.09 18.95
165/13 5.60/13 \$22.09 19.95
155/15 5.60/15 \$24.44 18.95
165/15 6.85/15 \$25.74 19.95
175/13 6.50/13 \$25.37 19.95
165/14 5.90/14 \$26.00 19.95
185/14 ER78/14 \$27.41 24.95
Each - \$1.57 to \$2.27 Fed. Ex. Tax
STEEL BELTED WHITEWALL RADIALS
MORE SAFETY & MILEAGE! "the 40,000 Mile Tire"
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COMPLETELY AIR ADJUSTABLE
BIGGEST SELECTION IN TOWN!
WE SELL & SERVICE SHOCK ABSORBERS FOR ALL MAKES & MODELS OF PASSENGER CARS, CAMPER, STATION WAGONS, LIGHT TRUCKS & TRAILERS.
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UNIROYAL CADILLAC & LINCOLN WHITEWALLS
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95¢ WHEEL ALIGN. SAVE \$7.00
Reg. 7.95 Align. Full Size U.S. Cars...
With this ad and 2 tire purchase... Air cond. & torsion cars \$1.95 extra... after said 7.31.75.
WHEELS
SMOOTH CHROME WHEELS
SMOOTH CENTER STYLE
WIDE RANGE OF SIZES INCLUDING PICKUP TRUCKS AVAILABLE
CHROME REVERSE WHEELS
2:35⁹⁰
4:49⁸⁸
BRAKES
MAJOR 10-POINT BRAKE JOB
\$36⁸⁸ Full Size U.S. Cars Reg. DRUM TYPE
1. Install new bonded lining on all 4 wheels & hoses
2. Rebuild all 4 wheel cylinders
3. Repack front wheel bearings
4. Turn & machine all drums
5. Bleed & flush lines & check wheels for safety balance
6. Inspect brake return and hold down springs & hoses
7. Arc grind all brake shoes
8. Inspect front grease seals
9. Free adjustments for life of lining
10. Road test for safety balance
DISC BRAKE SPECIALISTS
FINEST QUALITY NEW SPRINGS, SEALS AND CYLINDERS
RECOMMENDED Premium Bleeding or Banded Job... \$54.88
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COMPLETE CAPS & LUG NUTS AVAILABLE
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12" x 5.5" 14" x 6" 14" x 6"

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Call Anytime - 24 hour service. 987-2483
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All Breed Dog Grooming
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Mobile Home Living
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NEW MOBILE HOME PARK
Opening Special - 3 Months Rent Free.
SEE THE BEST FIRST
\$72.50 A MONTH AND UP
Some small pets. Catering to adults only.
11250 Ramona Ave., Montclair . . 628-7616
Directions:
Pomona Freeway to Ramona off-ramp then 1 mile north.

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\$100 WEEKLY possible ad-dressing mail for firms. For details send stamped self-addressed envelope to: COM-MACO, Box 157, Round Rock, Texas 78664.

Auditioning lead singers for rock band, BLACKCREEK. For further info please call: 982-0406.

\$150/wk.
Party Plan Mgrs.
Judy Lee Jewels
Call Blanch Viano, days: (213) 443-0231 eves, (213) 336-4477

\$100 weekly possible home ad-dressing! \$125 weekly possible clipping news items from newspapers! For information send \$1 and stamped self-addressed envelope. Mr. Han-nan, P.O. Box 1209, Ontario, 91762.

WANTED: lady for house-work, Call: 593-3768.

Help Wanted Male. Security guards full & part time employment. Apply 9 a.m. to 5 p.m. 100 Pomona Mall West, Suite 410, Pomona.

City of San Dimas announces an opening for part-time Custodian to work weekends as needed at Civic Center Community Bldg. \$3.50/hr. Applicants must be over 21. Contact Parts-Recreation Dept., City Hall, (714) 599-6713, ext. 40.

AVON
To buy or sell call: 629-2587.

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1973 VOLKSWAGENS AND PORSCHEs
Catron Motors
"SERVING YOU SINCE 1952"
SALES-SERVICE-PARTS
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629-9765 986-3015

1964 FORD VAN, blue shag carpet, custom paint job, great shape. 593-8411.
'69 GTO, vinyl top, air, console. Best offer. 595-3345 after 6 p.m.

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Cadenzo Kennels
BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

Female English Bulldog puppy AKC registered pedigree 982-3864 after 5:00 p.m., and weekends.

FOR SALE: Shetland pony & cart, well-behaved, safe w/ children. \$250. Arand gelding. \$200. Call: 626-3688.

Real Estate

MOBILE HOME: 3 bdrm., 3 yrs. old, 60'x12', expanded liv. rm., \$4500. 983-2849 after 6 p.m.

New Deluxe Condominiums. 2 bdrm., 1 1/1 ba. from \$195,000 per mo. incl. carp., drapes, patio, self cleaning oven, 2 garages, air cond. Diamond Bar Villas. Corner of E. Sunset Crossing & Diamond Bar Blvd. (714) 595-9416 days (714) 595-6464 eves.

4 bdrm. home in D.B. by owner, in cul-de-sac, 2 ba., 2-car garage, blt.-ins., w to w carting, 2 blks. from elem. school. Privacy, wooded area in back, fenced yard. \$29,500. (714) 595-2048.

Week
ONLY \$14,900 for this new older 2 bedroom. 2 bath home in good Alta Loma location. Carpeting & draperies. Large well landscaped lot, fenced yard, garage and much more. No down VA. Monthly payments less than rent.

HOME AND INCOME
Two Sharp 2 bedroom homes located on large well landscaped R-3 lot in good NW Ontario location. Hardwood floors, fireplace, bath & plaster, garage. Close to schools and shopping. Price \$28,950. Good financing available.

SPANISH STYLE
Older 3 bedroom, new room, 2 bath home in good condition. Hardwood floors, carpeting and draperies. Air conditioner, fireplace, sprinklers, 2 car garage. Fenced yard. Must see! Price \$24,500. FHA or VA terms available.

\$200 TOTAL
MOVE IN COSTS TO VETERAN. AN. Conv 2 bedroom, formal dining room, home with large enclosed patio, 2 car detached garage with workshop. Close to schools, shopping. Call for location. Price \$19,000. Monthly payments less than rent.

985-2711 (ANYTIME)
750 N. Mountain, Upland

\$21,000
3 bedroom, 2 bath, forced air heat, fireplace, patio, double garage. Excellent N.W. Ontario location. FHA or VA Terms. RED VEST REALTY 984-2471

FRY
4 BEDROOMS - POOL \$43,500
Beautiful Alta Loma home in excellent area & real pleasure to see. Large family room, 3 separate bathrooms, new custom carpeting, 20x20 covered patio, good landscaping, heated and filtered pool. Very well built home good floor plan and loads of closet space. Call now - Just put on the market.

RED HILL EXECUTIVE HOME
Near Country Club on a corner lot with much driveway. Curved driveway electronic garage door opener, professional landscaping. Even a summer home in picture-perfect back yard. 4 bedrooms, family room, large formal living room with fireplace, home-maker's kitchen with built-in (also electronic oven). An excellent home for large family or easy entertaining. \$45,000.

YOU ARE ONLY \$31,500 AWAY
from that dream home. 3 bedroom, 1 1/2 baths, very large family room. Large lot, nicely landscaped in one of Upland's most desired areas. Newly decorated interior, custom carpeting and ready to move into. Central air conditioning - a must in this weather. Good terms. Vacant - quick occupancy possible.

917 W. Foothill, Upland 985-9749 Anytime

"WE BUY HOMES" Cash for your equity in 10 days or less. Free estimates. We pay all cost even if you're in foreclosure. **ALL PRO REALTY** 1032 W. 4th, 986-3821

HORSE PROPERTY
One acre of land goes with this custom built 4 bedroom home. Hardwood floors, central air, draperies, formal dining room, family room, wet bar, powder room and much more. All this plus 2 car garage on beautifully landscaped 1/2 acre! Priced to sell at \$62,800. Call now!

NORTH UPLAND
Best executive neighborhood. Included in the 2500 square feet of living space are 4 bedrooms, formal dining room, family room, wet bar, powder room and much more. All this plus 2 car garage on beautifully landscaped 1/2 acre! Priced to sell at \$62,800. Call now!

NO DOWN
Qualify to own this 4 bedroom home with no down. Just closing costs! Has new carpeting throughout, drapes, built-in, barbeque and more other desired features! Just \$25,000. See this today.

LITTLE CASTLE
2 bedroom, 2 1/2 bath home in prime location. Large living room, family room, formal dining room, wet bar, powder room and much more. All this plus 2 car garage on beautifully landscaped 1/2 acre! Priced to sell at \$62,800. Call now!

AMERICAN EMPIRE REALTY 982-8968
140 W. Foothill Blvd., Upland

Miscellaneous
FOR SALE: 1972 Honda Trail Bike #70. \$225 or best offer. Like new. Ph. 64-0889.

Miscellaneous

GAS BAR-B-Q'S GAS LIGHTS
Also Electric BAR-B-Q'S CHAR-BOB APPLIANCES
Sunrise Shopping Center
Cucamonga 987-3319

SAILING INSTRUCTION
12 lessons \$15. Phone 599-1933
Now available in the Pomona Valley area. You may keep your present position. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Mounds, Almond Joy, Baby Ruth, Butterfinger, Nestles, Planters, Tootsie Rolls, Pay Day, Milk Duds - advertised nationally on T.V. etc.). We are a national company. Very high income potential. You must have 2-8 hrs. per week spare time (days or eves). \$285. REQUIRED
For more information write: ROUTE DEPARTMENT #105
P.O. Box 1739, Covina, Calif. 91722. Include phone no.

WESTERN AUTO
In La Verne has repossessed 2 yr. old small family refrigerator, like new, \$98.50. Call 593-2212.

WE'll kept carpets show the results of regular Blue Lustre spot cleaning. Rent electric shampooer \$1. Sherwin-Williams Co., 9137 Central, Metc.

FOR SALE: Two choice cemetery lots Forest Lawn Covina. Sells for \$395.00 each. Will sell for \$325.00 each. (714) 593-8289.

YARD SALE: 7550 Carnelian, Cucu. 987-2249, Sat. & Sun. the 7th and 8th.

BOAT FOR SALE: 1972 Bell-boy 22 1/2' over-nighter, self-contained. Like new, \$7500. (714) 624-0889, anytime after 5.

Business Services

Specialty House Cleaning
Kitchens, bathrooms, service porches, floors, walls and sinks look like new. Call 593-7898 or after 6 p.m. 623-7530.

College student does gardening, mowing & edging for vacationers, excellent equipment. Call after 7:30 p.m. 899-1574 or 829-1420.

For pool maintenance: incl. all chemicals, testing, vacuuming, brushing & back-washing for one low monthly cost. 982-4437.

Piano lessons from accomplished teacher. For further info call: 983-0406.

EXPERT JAPANESE GARDENER
Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

AMBITIOUS COLLEGE STUDENT desires work. Lawns, weeds, janitorial, windows washed, painting, odd jobs. Own transportation, own equipment. 982-1106.

Licensed child care, 4 yrs. & under, one only, La Verne. 593-5767.

REGISTER NOW FALL TERM

LINDSEY PRE-SCHOOL
Pre-Kindergarten classes, 4 yrs.
Kindergarten classes, 5 yrs.
Nursery, 2 1/2 - 4 yrs.
Phone: 595-2668 or (213) 696-7218.

Day care for infants thru 5 yrs., fenced yard, La Verne. Call: 593-5184.

RIDING LESSONS
Eng. Equit/Jumping lessons, \$17.50/mo. or ride daily plus 1 lesson/wk., \$35/mo. Also boarding. Begin now - 628-2084.

Property

1 1/4 acre building site, zoned for animals, view of mts.

1 plus acres, ideal for trucking yd., mfg. or commercial. Nice 3 bdrm. home at frwy. on & off ramp. \$30,000.

SHELLEY REALTY
9554 Foothill Blvd.
Cucamonga, California
987-2284 or 628-4284.

Farm Products

Baby chicks, Red hens, pullets - all ages. Rocks, Ar-canas, Silkeys, Fryers fresh, fertile eggs. 6112 N. Hellman Ave., Alta Loma. 987-2614.

VAN DYKE'S Alfalfa
Always Best
984-5039

TOPSOIL & FILL. LOT LEVELING. 986-5033.

Rentals

APT. FOR RENT: Available now, 2 bdrm., air cond., cent. heat, in quiet L.V. community, dbl. garage, drapes, carpet & elect. range furnished. Also water, pick-up & yd. work. \$185/mo. Call: 593-5856.

Musical-Radio-TV

Rent a new SPINET PIANO \$10 mo. apply rent to purchase DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair 621-2965.

Business Opportunities

CANDY SUPPLY ROUTE (NO SELLING INVOLVED) PART OR FULL TIME
Now available in the Pomona Valley area. You may keep your present position. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Mounds, Almond Joy, Baby Ruth, Butterfinger, Nestles, Planters, Tootsie Rolls, Pay Day, Milk Duds - advertised nationally on T.V. etc.). We are a national company. Very high income potential. You must have 2-8 hrs. per week spare time (days or eves). \$285. REQUIRED
For more information write: ROUTE DEPARTMENT #105
P.O. Box 1739, Covina, Calif. 91722. Include phone no.

LOOKING FOR A GOOD INVESTMENT?

Wig & Boutique shop for sale. Low investment; High return. Terms available. Call 10 a.m. to 5 p.m. (213) 967-2808

Stores & offices. Padre Shopping Center, Diamond Bar Blvd. & Sunset Crossing, Diamond Bar. Call: Bob Harvey (714) 833-3968. Evenings (714) 828-8807.

Retail Outlets

Leroy Boys Home Thrift Shop. 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

L. C. STETTLERS
5226 "D" St., Chino

PUBLIC NOTICES

CITY OF MONTCLAIR NOTICE INVITING BIDS
For The Construction of SELECT SYSTEM PROJECT NO. 102 TRAFFIC SIGNALS AND SAFETY LIGHTING AT CENTRAL AVENUE AND OLIVE STREET

RECEIPT OF PROPOSALS:
Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock A.M. on Monday, August 1, 1973, for the furnishing of all plant, labor, materials and equipment for the construction of Select System Project No. 102. The words "Bid: Select System Project No. 102" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California.

The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 A.M. on the date above mentioned. **DESCRIPTION OF WORK:** The entire work is contained in a single bid schedule. The work consists of constructing a traffic signal complete with safety lighting and an island median lighting system. **COMPLETION OF WORK:** All conduit installation work within street area shall be completed within thirty (30) calendar days after the date of the execution of the contract by the City and the traffic signal shall be placed in operation within one hundred twenty (120) calendar days from the date of execution of contract.

OBTAINING CONTRACT DOCUMENTS: Plans and Specifications and all contract documents may be obtained at the office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A non-refundable payment of \$5.00 for each set of specifications with accompanying drawings will be required. The specification is entitled "Specification for the Construction of Select System Project No. 102 - Traffic Signals and Safety Lighting at Central Avenue and Olive Street."

PROPOSAL GUARANTEE: Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance bond shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty percent (50%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

WAGE RATES: Pursuant to applicable provisions of the Labor Code of the State of California, not less than the prevailing rate of per diem wages including legal holidays, and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any Subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Council of the City of Montclair.

OWNERS RIGHTS RESERVED. The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR, CALIFORNIA
By: BARBARA D. WILLIAMS
City Clerk

DATED: July 2, 1973
Montclair Tribune No. 2446
Publish July 5, 12, 1973

NOTICE OF TRUSTEE'S SALE
FARMER, Charles H. No. SH 23569
On July 27, 1973, at 11:00 o'clock A.M. WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated June 16, 1967, executed by CHARLES H. FARMER AND CAROL H. FARMER, Husband and Wife, and recorded July 17, 1967, in book 6856, page 601, of Official Records in the office of the County Recorder of San Bernardino County, California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 3851, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 55 of Maps, Pages 78 and 79, in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 5685 Benito Avenue, Montclair, California 91763
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,746.31, with interest from April 25, 1972, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 2, 1973, the undersigned caused said notice of breach and of election to be recorded in book 8131, page 241, of said Official Records.

Date: June 11, 1973
s/s: WILLIAM BEZUHLY
as said Trustee,
WILLIAM BEZUHLY

Montclair Tribune No. 2437
Publish June 21, 28, July 5, 1973
SPS 36236

91618
NOTICE TO CREDITORS OF BULK TRANSFER
(Secs. 6101-6107 U.C.C.)

Notice is hereby given to the Creditors of RAY MAY PLUMBING, INC., Transferor(s), whose business address is 8938 Monte Vista, Montclair, County of San Bernardino, State of California, that a bulk transfer is about to be made to CAMILIAN PIPE & SUPPLY CO., INC., Transferee(s), whose business address is 7651 Woodman Avenue, Van Nuys, County of Los Angeles, State of California.

The property to be transferred is located at 8938 Monte Vista, Montclair, County of San Bernardino, State of California.

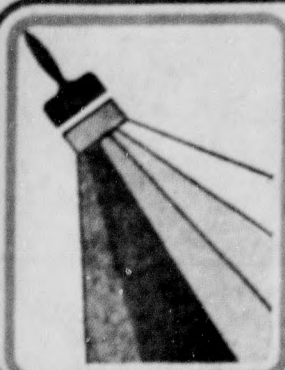
Said property is described in general as: All stock in trade, fixtures, equipment and good will of that plumbing business known as RAY MAY PLUMBING, INC., and located at 8938 Monte Vista, Montclair, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 16th day of July, 1973, at 10:00 A.M. at MOST, BERTRAM & SYKULSKI, 6505 Wilshire Blvd., Los Angeles, County of Los Angeles, State of California.

So far as known to the Transferee(s), all business names and addresses used by Transferor(s) for the three years last past, are: Same
Dated: June 19, 1973.

Signed by:
FAMILIAN PIPE & SUPPLY CO., INC. Transferee,
By Robert L. Guinn,
Vice President

Montclair Tribune No. 2443
Publish July 5, 1973
MOST, BERTRAM & SYKULSKI
Attorneys at Law
6505 Wilshire Blvd., #802
Los Angeles, Calif. 90048



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Buy the Best
 Every item in our stores is certified by our Buying Laboratory

EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY BACK GUARANTEE!

WALLPAPER-PAINT
Save 10% to 50%

EXPERT SERVICE AND ADVICE...
 BY QUALIFIED PROFESSIONAL SALESMEN.

OPEN 7 DAYS & 5 NIGHTS

• AMPLIFIED FREE PARKING ADJACENT TO ALL STORES
 • LOWEST POSSIBLE PRICES ON EVERY ITEM, EVERY DAY
 • 8400 PAINT AND DECORATING ITEMS
 • YOU SAVE MONEY... THE FIRST PRICE MARKED ON THE MERCHANDISE INDICATES THE PRICE FOR COMPARABLE QUALITY
 • THE SECOND PRICE IS YOUR COST!!!
 • YOU SAVE THE DIFFERENCE!!!!
 COPYRIGHT 1973
 • MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.
 • SATURDAY 8 A.M. TO 6:30 P.M.
 • SUNDAY 9 A.M. TO 5:30 P.M.



\$250,000 SPECIAL PURCHASE!

PICTURE FRAMES
DECORATOR CLOSE-OUT!!

• ALL FIRST LINE QUALITY!

• MANY HARD TO FIND LARGE SIZES, ALL AT SAVINGS OF 50% OR MORE!!
 • MANY STYLES, MANY, MANY, SIZES, IN ALL PRICE RANGES!

FOR EXAMPLE:

24 X 48 PICTURE FRAME: COMP. RETAIL 19.88 **OUR PRICE 9.95** EA.

PLASTIC RUNNER **OUR PRICE 39¢** LIN. FT.

• DURABLE 35 GAUGE BODY WITH A 40 GAUGE BORDER
 • CLEAR ONLY • 27" WIDTH
 • PROTECT YOUR CARPETING IN HOME, OFFICE, ETC.

PLASTIC BLINDS!

SAVE MONEY THIS SEASON WITH OUR EVERY DAY LOW PRICES!!

MATCHSTICK STYLE

• WHITE • GREEN

3 X 6 FT. 1.59
 4 X 6 FT. 1.99
 6 X 6 FT. 2.99
 8 X 6 FT. 4.49
 10 X 6 FT. 5.99

• LEMON LIME

3 X 6 FT. 1.89
 4 X 6 FT. 2.69
 6 X 6 FT. 3.99

WE ALSO CARRY A COMPLETE SELECTION OF BAMBOO BLINDS, CAFE CURTAINS, PLASTIC DRAPES, WOVEN BLINDS, AND THE NEW, EXCITING, DECORATOR ACCENT BLINDS, ALL AT LOW DISCOUNT PRICES!

Close-Out!!
HEAVY DUTY OVERALLS

• COST THE U.S. GOVT. 4.00 EACH!
 • PERFECT FOR THE WEEKEND CARPENTER, MECHANIC, PAINTER, ETC.

OUR PRICE 1.25 EACH



HANDCRAFTED WOOD BEADS

• RUSTIC BEAUTY AT DISCOUNT PRICES!
 • A STYLISH TOUCH TO ANY ROOM!

STYLE	101	601	203	233	243	211
8 FOOT COMP. RETAIL	1.20	2.50	2.50	3.00	3.00	3.00
OUR PRICE	59¢	1.65	1.65	1.98	1.98	1.98



GUARANTEED 1-COAT LATEX HOUSE PAINT

• FOR STUCCO, MASONRY, & WOOD LASTS 12 YEARS!
 • INTERIOR • EXTERIOR BRIGHTEST WHITE & MANY NEW COLORS!
 • CLEAN-UP WITH WATER

GUARANTEED 1-COAT SEMI-GLOSS ENAMEL COMP. RETAIL 8.95 **YOUR CHOICE 5.69** GAL.

ALSO AVAILABLE:
 • INTERIOR • EXTERIOR
 • SCRUBBABLE • SATIN FINISH
 • EXTREMELY DURABLE • FAST DRYING
 • FOR WOOD, PLASTER, OR PRIMED METAL
 • WHITE & DECORATOR COLORS

ART SUPPLIES

A COMPLETE LINE FOR BOTH THE AMATEUR & PROFESSIONAL... AT DISCOUNT PRICES!!!!



WATERCOLORS
 UNIPRIS 30CC TUBE
 MATISSON 20CC TUBE
 COMP. RETAIL 40¢

OIL COLORS
 YOUR CHOICE **33¢** EA.

REDWOOD STAIN

• USE ON ALL EXTERIOR WOOD
 • TOP QUALITY

LOG OIL COMP. RETAIL 1.39 **OUR PRICE 99¢** GAL.

• PIGMENTED REDWOOD, OR CLEAR

Major 12 OZ. AEROSOL CAN SPRAY ENAMEL COMP. RETAIL 79¢ **OUR PRICE 39¢** PER 12 OZ. CAN



SPECIAL!

ARMSTRONG PLACE & PRESS VINYL FLOOR TILE

• 4 COLORS ONLY • GOES OVER WOOD OR CONCRETE
 • EASILY INSTALLED, JUST PEEL OFF BACKING & STICK TO FLOOR
 • OTHERS AVAILABLE AT 29¢ SQ. FT.

ASBESTOS FLOOR TILE COMP. RETAIL 35¢ **OUR PRICE 24¢** PER 12" X 12" TILE

OZITE ROOM SIZE RUGS!
 9' X 12' COMP. RETAIL 47.88 **OUR PRICE 39.95** EACH
 • FOAM BACKED
 • NEEDLE PUNCH
 • DECORATOR COLORS
 • MODERN PATTERNS

FOAM BACKED FASHION TONES CARPETING COMP. RETAIL 4.59 **OUR PRICE 3.99** SQ. YD.
 • USE ANYWHERE INDOORS
 • NO PAD NECESSARY
 • 12 FOOT WIDTHS
 • 100% CONTINUOUS FILAMENT NYLON PILE



SPECTRUM 2000 VINYL CUSTOM MIX

• FREE CUSTOM MIXING TO ANY ONE OF 2000 COLORS!
 • CLEAN-UP WITH WATER
 • INTERIOR • EXTERIOR

OUR PRICE 3.98 GAL. COMP. RETAIL 5.95



PAINT THINNER

• IN YOUR METAL CONTAINER
 • 4 INCH BRISTLE BRUSH
 • COMP. RETAIL 1.50

OUR PRICE 23¢ GAL.

VINYL WALL COVERING COMP. RETAIL 4.69 **OUR PRICE 2.99** PER SINGLE ROLL

• PRE-PASTED & PRE-TRIMMED
 • GREASEPROOF
 • ALL WALLCOVERING SOLD IN 2 ROLL BOLTS

Flocked WALLPAPER COMP. RETAIL 6.95 **OUR PRICE 3.95** PER SINGLE ROLL

• PRE-TRIMMED
 • COLORFUL PATTERNS



BARN & FENCE PAINT
 OUR PRICE **1.99** GAL.
 • FINE GRADE • BRUSH OR SPRAY • OIL BASE
 • COMP. RETAIL 3.75 WHITE & 4 COLORS



VINYL ACRYLIC COMP. RETAIL 6.25 **OUR PRICE 3.98** GAL.
 IS ONE PAINT FOR BOTH INSIDE & OUT!
 • CLEAN-UP WITH WATER
 • 30 MINUTES TO DRY
 • BRUSH OR ROLL
 • SCRUBBABLE
 • PUREST WHITE & COLORS
LASTS 8 YEARS!



VINYL LATEX SEMI-GLOSS ENAMEL COMP. RETAIL 7.50 **OUR PRICE 4.99** GAL.
 LETS YOU CLEAN UP WITH WATER!
 • INTERIOR • EXTERIOR
 • FAST DRYING • DURABLE
 • SCRUBBABLE SPARKLING WHITE & COLORS



LATEX ACRYLIC EXTERIOR STUCCO-MASONRY PAINT COMP. RETAIL 4.50 **OUR PRICE 1.99** GAL.
 CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB
 • 1 HOUR DRY • CLEAN-UP WITH WATER
 • BRUSH OR ROLL BRIGHT WHITE & COLORS

Standard Brands Paint & Decorating Centers 49 convenient locations in the west

Open 7 Days & 5 Nights
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Pomona/Ontario
 CORNER OF HOLT & MILLS
 1 BLK. E. OF INDIAN HILLS BLVD.
 TELEPHONE (714) 626-3087

San Bernardino
 305 SOUTH "E" STREET
 TELEPHONE (714) 885-5596